## TWELFTH GUAM LEGISLATURE 1974 (SECOND) Regular Session

Guam Territorial Law Library 141 San Ramon Rd. Agana, Guam 96910

## CERTIFICATION OF PASSAGE OF AN ACT TO THE GOVERNOR

This is to certify that Bill No. 921, "An Act making supplemental appropriations for the Department of Education for the fiscal year ending June 30, 1975, and for other purposes", was on the 20th day of September, 1974, duly and regularly passed.

F. T. RAMIREZ Speaker

ATTESTED:

G. M. BAMBA Legislative Secretary

This Act was received by the Governor this 310 day of Octobra, 1974 at //:000'clock a...M.

/s/ KEITH L. ANDREWS

KEITH L. ANDREWS

Attorney General of Guam

CARLOS G. CAMACHO
Governor of Guam

DATED:

PL# 12-181

RECEIVED

APR 21 1986

GUAM TERRITORIAL

## TWELFTH GUAM LEGISLATURE 1974 (SECOND) Regular Session

Bill No. 921
(Substitute by
Committee on Finance
and Taxation)

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Introduced by

Committee on Finance and Taxation

AN ACT MAKING SUPPLEMENTAL APPROPRIATIONS FOR THE DEPARTMENT OF EDUCATION FOR THE FISCAL YEAR ENDING JUNE 30, 1975, AND FOR OTHER PURPOSES.

BE IT ENACTED BY THE PEOPLE OF THE TERRITORY OF GUAM:

Section 1. The Federal Grants-in-Aid of Fifty Thousa

Section 1. The Federal Grants-in-Aid of Fifty Thousand Dollars (\$50,000) under Title VI, Part D of Public Law 91-230 are hereby appropriated and allocated as follows:

- For Off-island Travel, not to exceed \$ 1,660
- 2. For support grant to Four (4) U.S. Main-land Universities and/or Colleges for training of Four (4) Master's fellowships, not to exceed \$ 23,540
- 3. For support grant to University of Guam for the training of Eight (8) Seniors and Eight (8) Juniors majoring in Special Education, not to exceed \$ 24,800

Section 2. The Federal Grants-in-Aid in the amount of One Hundred Seventy-Three Thousand Dollars (\$173,000) for Pre-Vocational Training for the Handicapped under Title VI, Part B of Public Law 91-230 are hereby appropriated and allocated as follows:

 For Personal Services, not to exceed the total of Eighty-Nine Thousand Six Hundred Sixty-Eight Dollars (\$89,668) for the following positions: Four (4) Vocational Instructors at pay range 22
 One (1) Teacher at pay range 19

| 1   |    | One (1) Clerk Typist at pay range 13   |           |              |  |
|-----|----|--|-----------|--------------|--|
| 2   |    | Part-time Summer Day Camp personnel,   |           |              |  |
| 3   |    | not to exceed                          |           | \$<br>31,000 |  |
| 4   | 2. | For Personnel Benefits, not to exceed  |           |              |  |
| 5   |    | the total of Six Thousand Seventy-Four |           |              |  |
| 6   |    | Dollars (\$6,074) as follows:          |           |              |  |
| 7   |    | For Contribution to the Retirement     |           |              |  |
| . 8 |    | Fund, not to exceed                    |           | \$<br>5,342  |  |
| 9   |    | For health and hospital insurance,     |           | ter-         |  |
| 10  |    | not to exceed                          |           | \$<br>624    |  |
| 11  |    | For life insurance, not to exceed      |           | \$<br>108    |  |
| 12  | 3. | For Travel and Transportation, not     |           |              |  |
| 13  |    | to exceed the total of Eight Thousand  |           |              |  |
| 14  |    | Dollars (\$8,000) as follows:          |           |              |  |
| 15  |    | For Off-island travel for conferences  |           |              |  |
| 16  |    | and other official business, not       | 2.0       |              |  |
| 17  |    | to exceed                              |           | \$<br>5,500  |  |
| 18  |    | For local travel, mileage reimburse-   |           |              |  |
| 19  |    | ment, not to exceed                    |           | \$<br>2,500  |  |
| 20  | 4. | For Contractual Services, not to       |           |              |  |
| 21  |    | exceed the total of Forty-Seven        |           | -            |  |
| 22  |    | Thousand One Hundred Ninety-Eight      |           |              |  |
| 23  |    | Dollars (\$47,198) as follows:         | - sileers |              |  |
| 24  | •  | For office rental, not to exceed       | 1054 8    | \$<br>4,000  |  |
| 25  |    | For rental of copying machine          |           |              |  |
| 26  |    | and printing, not to exceed            |           | \$<br>1,900  |  |
| 27  |    | For Summer Day Camp buses, not         |           |              |  |
| 28  |    | to exceed                              |           | \$<br>7,200  |  |
| 29  |    | For evaluation and curriculum          |           | (e)          |  |
| 30  |    | development, not to exceed             |           | \$<br>32,098 |  |
| 31  |    | For repair of equipment and instal-    |           |              |  |
| 32  |    | lation of equipment and special        |           |              |  |
|     | 11 |  |           |              |  |

| 1  | projects (SDC), not to exceed                         | \$   | 1,000 |
|----|---|------|-------|
| 2  | For utilities, not to exceed                          | \$   | 1,000 |
| 3  | 5. For Supplies and Materials, not to                 |      |       |
| 4  | exceed the total of Eleven Thousand                   |      |       |
| 5  | Five Hundred Fifty Dollars (\$11,550)                 |      |       |
| 6  | as follows:   |      |       |
| 7  | For instructional arts (SDC), arts and                |      |       |
| 8  | crafts, homemaking, marine life and                   |      |       |
| 9  | swimming, recreation supplies, films                  |      |       |
| 10 | and processing and special projects,                  |      |       |
| 11 | not to exceed   | \$   | 7,050 |
| 12 | For food for Summer Day Camp, not to                  |      |       |
| 13 | exceed  | \$   | 4,500 |
| 14 | 6. For Equipment, not to exceed the total             |      |       |
| 15 | of Ten Thousand Ten Dollars (\$10,010)                |      |       |
| 16 | as follows:   |      |       |
| 17 | For video tape machine, overhead pro-                 |      |       |
| 18 | jector, movie projector and film                      |      |       |
| 19 | strip projector, not to exceed                        | \$   | 2,860 |
| 20 | For refrigerators, stoves (apartment                  |      |       |
| 21 | size), sinks and kiln and hardware,                   |      | *1    |
| 22 | not to exceed   | \$   | 5,500 |
| 23 | For textbooks, professional materials,                |      |       |
| 24 | journals, etc., not to exceed                         | \$   | 1,650 |
| 25 | 7. For Miscellaneous Items, not to exceed             |      |       |
| 26 | the total of Five Hundred Dollars (\$500)             |      |       |
| 27 | as follows:   |      |       |
| 28 | For contingency fund, not to exceed                   | \$   | 500   |
| 29 | Section 3. Subsections e.l through 8 of Section       | 2.V  | .B.   |
| 30 | PART ONE of Public Law 12-150 are hereby amended as f | ollo | ows:  |
| 31 | "E. Special Education -                               |      |       |
| 32 | 1. For Personal Services, not to exceed               |      |       |

| 12 For health and hospital insurance,  | 1  |    | the total of One Million Three Hundred |            |
|--|----|----|--|------------|
| the positions enumerated in Schedule Thirty-Three of Section 3 of this Act.  2. For Personnel Benefits, not to exceed the total of One Hundred Thirty-Six Thousand Two Hundred Tfifty-Two Dollars (\$136,252) as follows: For Contribution to the Retirement Fund, not to exceed  For health and hospital insurance, not to exceed  For life insurance, not to exceed  For life insurance, not to exceed  For Travel and Transportation, not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows: For off-island travel for conferences and other official business, not to exceed  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine | 2  |    | Twenty-Eight Thousand Three Hundred    |            |
| Thirty-Three of Section 3 of this Act.  Tor Personnel Benefits, not to exceed the total of One Hundred Thirty-Six Thousand Two Hundred Fifty-Two Dollars (\$136,252) as follows: For Contribution to the Retirement Fund, not to exceed \$1 For health and hospital insurance, not to exceed \$ For life insurance, not to exceed \$  For Travel and Transportation, not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows: For off-island travel for conferences and other official business, not to exceed \$ For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed \$ For local travel, mileage reimburse- ment, not to exceed \$ For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 3  |    | Eighty-Seven Dollars (\$1,328,387) for |            |
| the total of One Hundred Thirty-Six Thousand Two Hundred Fifty-Two Dollars (\$136,252) as follows: For Contribution to the Retirement Fund, not to exceed  For health and hospital insurance, not to exceed  For life insurance, not to exceed  For Travel and Transportation, not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows: For off-island travel for conferences and other official business, not to exceed  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 14 |    | the positions enumerated in Schedule   |            |
| The total of One Hundred Thirty-Six Thousand Two Hundred Fifty-Two Dollars (\$136,252) as follows: For Contribution to the Retirement Fund, not to exceed \$1  For health and hospital insurance, not to exceed \$  For life insurance, not to exceed \$  For Travel and Transportation, not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows: For off-island travel for conferences and other official business, not to exceed \$  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed \$  For local travel, mileage reimburse- ment, not to exceed \$  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 5  |    | Thirty-Three of Section 3 of this Act. |            |
| Thousand Two Hundred Fifty-Two Dollars  (\$136,252) as follows:  For Contribution to the Retirement  Fund, not to exceed \$1  For health and hospital insurance,  not to exceed \$  For life insurance, not to exceed \$  For Travel and Transportation,  not to exceed the total of Eight  Thousand Five Hundred Eight  Dollars (\$8,508) as follows:  For off-island travel for conferences  and other official business, not  to exceed \$  For off-island travel for training  of two project personnel, Project  Director and Library Aide - (Parent/ Child Toy Lending Library Project),  not to exceed \$  For local travel, mileage reimburse-  ment, not to exceed \$  For Contractual Services, not to  exceed the total of Thirty-One  Thousand Four Hundred Thirty-Nine  | 6  | 2. | For Personnel Benefits, not to exceed  |            |
| 9 (\$136,252) as follows:  10 For Contribution to the Retirement  11 Fund, not to exceed \$1  12 For health and hospital insurance,  13 not to exceed \$  14 For life insurance, not to exceed \$  15 3. For Travel and Transportation,  16 not to exceed the total of Eight  17 Thousand Five Hundred Eight  18 Dollars (\$8,508) as follows:  19 For off-island travel for conferences  20 and other official business, not  21 to exceed \$  22 For off-island travel for training  23 of two project personnel, Project  24 Director and Library Aide - (Parent/  25 Child Toy Lending Library Project),  26 not to exceed \$  27 For local travel, mileage reimburse-  28 ment, not to exceed \$  4. For Contractual Services, not to  29 exceed the total of Thirty-One  31 Thousand Four Hundred Thirty-Nine  | 7  |    | the total of One Hundred Thirty-Six    |            |
| For Contribution to the Retirement  Fund, not to exceed \$ 1  For health and hospital insurance,  not to exceed \$  For life insurance, not to exceed \$  For life insurance, not to exceed \$  For Travel and Transportation,  not to exceed the total of Eight  Thousand Five Hundred Eight  Dollars (\$8,508) as follows:  For off-island travel for conferences  and other official business, not  to exceed \$  For off-island travel for training  of two project personnel, Project  Director and Library Aide - (Parent/ Child Toy Lending Library Project),  not to exceed \$  For local travel, mileage reimbursement, not to exceed \$  For Contractual Services, not to  exceed the total of Thirty-One  Thousand Four Hundred Thirty-Nine   | 8  |    | Thousand Two Hundred Fifty-Two Dollars |            |
| Fund, not to exceed \$ 1 For health and hospital insurance, not to exceed \$ for life insurance, not to exceed \$ for life insurance, not to exceed \$ for life insurance, not to exceed \$ for Travel and Transportation, not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows: for off-island travel for conferences and other official business, not to exceed \$ for off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed \$ for local travel, mileage reimburse- ment, not to exceed \$ for local travel, mileage reimburse- ment, not to exceed \$ for Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 9  |    | (\$136,252) as follows:                |            |
| For health and hospital insurance,  not to exceed \$  For life insurance, not to exceed \$  For life insurance, not to exceed \$  For Travel and Transportation,  not to exceed the total of Eight  Thousand Five Hundred Eight  Dollars (\$8,508) as follows:  For off-island travel for conferences  and other official business, not  to exceed \$  For off-island travel for training  of two project personnel, Project  Director and Library Aide - (Parent/ Child Toy Lending Library Project),  not to exceed \$  For local travel, mileage reimburse- ment, not to exceed \$  4. For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 10 |    | For Contribution to the Retirement     |            |
| not to exceed \$  For life insurance, not to exceed \$  Solution of the exceed \$  For life insurance, not to exceed \$  For life insurance, not to exceed \$  For Travel and Transportation, not to exceed the total of Eight  Thousand Five Hundred Eight  Dollars (\$8,508) as follows:  For off-island travel for conferences and other official business, not  to exceed \$  For off-island travel for training of two project personnel, Project  Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed \$  For local travel, mileage reimburse- ment, not to exceed \$  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 11 |    | Fund, not to exceed                    | \$ 121,002 |
| For life insurance, not to exceed \$  3. For Travel and Transportation, not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows: For off-island travel for conferences and other official business, not to exceed \$  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed \$  For local travel, mileage reimburse- ment, not to exceed \$  4. For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 12 |    | For health and hospital insurance,     |            |
| 3. For Travel and Transportation, not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows:  For off-island travel for conferences and other official business, not to exceed  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 13 |    | not to exceed                          | \$ 13,000  |
| not to exceed the total of Eight Thousand Five Hundred Eight Dollars (\$8,508) as follows: For off-island travel for conferences and other official business, not to exceed  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimbursement, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 14 |    | For life insurance, not to exceed      | \$ 2,250   |
| Thousand Five Hundred Eight  Dollars (\$8,508) as follows:  For off-island travel for conferences  and other official business, not  to exceed  For off-island travel for training  of two project personnel, Project  Director and Library Aide - (Parent/  Child Toy Lending Library Project),  not to exceed  For local travel, mileage reimburse-  ment, not to exceed  For Contractual Services, not to  exceed the total of Thirty-One  Thousand Four Hundred Thirty-Nine  | 15 | 3. | For Travel and Transportation,         |            |
| Dollars (\$8,508) as follows:  For off-island travel for conferences and other official business, not to exceed  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 16 | *  | not to exceed the total of Eight       |            |
| For off-island travel for conferences and other official business, not to exceed  For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 17 |    | Thousand Five Hundred Eight            | 10.00      |
| and other official business, not  to exceed  For off-island travel for training of two project personnel, Project  Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 18 |    | Dollars (\$8,508) as follows:          |            |
| to exceed  for off-island travel for training  of two project personnel, Project  Director and Library Aide - (Parent/ Child Toy Lending Library Project),  not to exceed  for local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 19 |    | For off-island travel for conferences  |            |
| For off-island travel for training of two project personnel, Project Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 20 |    | and other official business, not       |            |
| of two project personnel, Project  Director and Library Aide - (Parent/ Child Toy Lending Library Project),  not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 21 |    | to exceed                              | \$ 1,500   |
| Director and Library Aide - (Parent/ Child Toy Lending Library Project), not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 22 |    | For off-island travel for training     |            |
| Child Toy Lending Library Project),  not to exceed  For local travel, mileage reimburse- ment, not to exceed  For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 23 |    | of two project personnel, Project      |            |
| not to exceed \$  For local travel, mileage reimburse-  ment, not to exceed \$  4. For Contractual Services, not to  exceed the total of Thirty-One  Thousand Four Hundred Thirty-Nine   | 24 | 0  | Director and Library Aide - (Parent/   |            |
| For local travel, mileage reimburse- ment, not to exceed \$  4. For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine  | 25 |    | Child Toy Lending Library Project),    |            |
| ment, not to exceed \$  4. For Contractual Services, not to  exceed the total of Thirty-One  Thousand Four Hundred Thirty-Nine   | 26 | ÷  | not to exceed                          | \$ 2,258   |
| 4. For Contractual Services, not to exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 27 |    | For local travel, mileage reimburse-   |            |
| exceed the total of Thirty-One Thousand Four Hundred Thirty-Nine   | 28 |    | ment, not to exceed                    | \$ 4,750   |
| Thousand Four Hundred Thirty-Nine  | 29 | 4. | For Contractual Services, not to       |            |
|  | 30 |    | exceed the total of Thirty-One         |            |
| Dollars (\$31,439) as follows:   | 31 |    | Thousand Four Hundred Thirty-Nine      | 7          |
|  | 32 |    | Dollars (\$31,439) as follows:         |            |

| 1      |     | For utilities, not to exceed            | \$ | 9,734  |  |
|--------|-----|---|----|--------|--|
| 2      |     | For repair and service, not to          |    |        |  |
| 3      |     | exceed                                  | \$ | 1,750  |  |
| 4      |     | For evaluators, not to exceed           | \$ | 1,000  |  |
| 5      |     | For bus transportation, not to          |    |        |  |
| 6      |     | exceed                                  | \$ | 1,455  |  |
| 7      |     | For printing, not to exceed             | \$ | 500    |  |
| 8      |     | For rental of office space, not         |    |        |  |
| 9      |     | to exceed                               | \$ | 14,200 |  |
| 10     |     | For planning and evaluation -           |    |        |  |
| 11     |     | (Parent/Child Toy Lending               |    |        |  |
| 12     |     | Library Project), not to exceed         | \$ | 2,800  |  |
| 13     | 5.  | For Supplies and Materials, not to      |    |        |  |
| 14     | 14) | exceed the total of Fifty-Two           |    |        |  |
| 15     |     | Thousand One Hundred Ninety-Nine        |    |        |  |
| 16     |     | Dollars (\$52,199) as follows:          |    |        |  |
| 17     |     | For administrative, not to exceed       | \$ | 43,699 |  |
| 18     |     | For instructional, not to exceed        | \$ | 4,000  |  |
| 19     |     | For custodial, not to exceed            | \$ | 500    |  |
| 20     |     | For supplies and materials -            |    |        |  |
| 21     |     | (Parent/Child Toy Lending               |    |        |  |
| 22     |     | Library Project), not to exceed         | \$ | 4,000  |  |
| 23     | 6.  | For Equipment, not to exceed the        |    |        |  |
| 24     | ٠   | total of Thirty-One Thousand Forty-     |    |        |  |
| 25     |     | Three Dollars (\$31,043) as follows:    |    |        |  |
| 26     |     | For cooking equipment, cement mixer,    |    |        |  |
| 27     |     | vacuum cleaner, rug shampooer,          |    |        |  |
| 28     |     | adding machine, textbooks, work-        | ž. |        |  |
| 29     |     | books, library equipment, and one       |    |        |  |
| 30     |     | (1) school bus, not to exceed           | \$ | 26,043 |  |
| 31     |     | For equipment - (Parent/Child Toy Lend- |    |        |  |
| 32     |     | ing Library Project), not to exceed     | \$ | 5,000  |  |
| 25 (1) |     |   |    |        |  |

7. For Miscellaneous Items, not to exceed the total of Seven Thousand Five Hundred Dollars (\$7,500) as follows:
For Brodie Memorial, (P.L. 89-313)
not to exceed \$7,500

8. The appropriations made pursuant to Subsections 2. V. B. e. 1 through 2. V. B. e. 7 shall include One Hundred Seventy-One Thousand One Hundred Eight Dollars (\$171,108) of Federal Grants-in-Aid.

Section 4. (1). The unexpended appropriated receipts (Federal Grants-in-Aids) as of June 30, 1974 for Comprehensive Educational Planning and Evaluation under ESEA Title V Part C, being administered by the Central Administration, Department of Education, shall be available for the objects of expenditures and purposes therefor until June 30, 1975. This authorization shall not exceed the sum of Three Thousand Two Hundred Seventy Dollars (\$3,270).

- (2). The unexpended appropriated receipts (Federal Grants-in-Aids) as of June 30, 1974 for Strengthening State Department of Education under ESEA, Title V-A, Section 503, being administered by Central Administration of the Department of Education, shall be available for the objects of expenditures and purposes therefor until June 30, 1975. This authorization shall not exceed the sum of Ten Thousand Six Hundred Sixty-Four Dollars (\$10,664).
- (3). Section 2. V. B. a. 8 of Part One of Public Law 12-150 is hereby amended as follows:

"The appropriations made pursuant to Subsections

116,274

15,080

2,610

\$ 13,300

15,401

| 11 |                                |           |        |
|----|--------------------------------|-----------|--------|
| 1  | Ninety-One Thousand Nine Hur   | ndred     |        |
| 2  | Fifty-Two Dollars (\$291,952)  | as        |        |
| 3  | follows:                       |           |        |
| 14 | For Teachers Corps, not to     |           |        |
| 5  | exceed                         | \$        | 824    |
| 6  | For Consultant Services, not   | ŧ i       |        |
| 7  | to exceed                      | \$        | 55,778 |
| 8  | For Staff Development, not     |           |        |
| 9  | to exceed                      | \$        | 29,888 |
| 10 | For printing, not to exceed    | \$        | 60,642 |
| 11 | For rental of copying machin   | ne,       |        |
| 12 | not to exceed                  | \$        | 14,000 |
| 13 | For Audit, not to exceed       | \$        | 1,500  |
| 14 | For rental of office space,    |           |        |
| 15 | not to exceed                  | \$        | 50,400 |
| 16 | For repairs and utilities,     |           |        |
| 17 | not to exceed                  | \$        | 18,920 |
| 18 | For other contracts (NYREL     |           |        |
| 19 | and KGTF), not to exceed       | \$        | 57,500 |
| 20 | For rental of copying machin   | ne        |        |
| 21 | and printing (Life on Guan     | n         |        |
| 22 | Project), not to exceed        | \$        | 2,500  |
| 23 | 5. For Supplies and Materials, | not       |        |
| 24 | to exceed the total of Forty   | r-One     |        |
| 25 | Thousand Three Hundred Eight   | y-        |        |
| 26 | Six Dollars (\$41,386) as fol  | llows:    |        |
| 27 | For administrative supplies    | and       |        |
| 28 | materials, not to exceed       | \$        | 17,585 |
| 29 | For instructional supplies a   | ind       |        |
| 30 | materials, not to exceed       | \$        | 23,301 |
| 31 | For miscellaneous supplies (   | life      |        |
| 32 | on Guam Project), not to       | exceed \$ | 500    |

| 1   | 6.  | For Equipment, not to exceed the     |              |  |
|-----|-----|--------------------------------------|--------------|--|
| 2   |     | total of Twelve Thousand Eighty-     |              |  |
| 3   |     | Four Dollars (\$12,084) as follows:  |              |  |
| 4   |     | For recorder, tape recorder, film    |              |  |
| 5   |     | strip projector, film-strips,        |              |  |
| 6   |     | and typewriters, not to exceed       | \$<br>8,184  |  |
| 7   |     | For equipment for use by             | -            |  |
| 8   |     | Curriculum Writers and electric      |              |  |
| . 9 |     | typewriters, (life on Guam           |              |  |
| 10  |     | Project), not to exceed              | \$<br>3,900  |  |
| 11  | 7.  | For Miscellaneous Items, not to      |              |  |
| 12  |     | exceed the total of Fifty-Eight      |              |  |
| 13  |     | Thousand Three Hundred Forty-        |              |  |
| 14  |     | Three Dollars (\$58,343) as follows: |              |  |
| 15  |     | For textbooks and supplementary      |              |  |
| 16  | ,   | materials, not to exceed             | \$<br>4,000  |  |
| 17  |     | For stipends, not to exceed          | \$<br>25,400 |  |
| 18  |     | For in-service training and staff    |              |  |
| 19  |     | development, not to exceed           | \$<br>2,700  |  |
| 20  |     | For postage, not to exceed           | \$<br>300    |  |
| 21  |     | For others, not to exceed            | \$<br>3,413  |  |
| 22  | a a | For planning sessions for            |              |  |
| 23  |     | Fieldtest Teachers (Guam             |              |  |
| 24  |     | Readers) - FLASH Project,            | *            |  |
| 25  |     | not to exceed                        | \$<br>5,700  |  |
| 26  |     | For Part-time Instructors -          |              |  |
| 27  |     | FLASH Project, not to exceed         | \$<br>1,000  |  |
| 28  |     | For stipend for In-service           |              |  |
| 29  |     | Education and Curriculum             |              |  |
| 30  |     | Writers - Life on Guam               |              |  |
| 31  |     | Project, not to exceed               | \$<br>15,830 |  |
| 32  | 8.  | The appropriations made pursuant     |              |  |
|     |     |                                      |              |  |

| 1  | to Subsections 2. V. B. b. 1 through                           |
|----|--|
| 2  | 2. V. B. b. 7 shall include One                                |
| 3  | Million Three Hundred Thirty-Nine                              |
| 4  | Thousand Two Hundred Fifty-One                                 |
| 5  | Dollars (\$1,339,251) of Federal                               |
| 6  | Grants-in-Aid."  |
| 7  | Section 6. (1). Items C and D of Schedule Thirty of            |
| 8  | Section 3 PART ONE of Public Law 12-150 are amended as follows |
| 9  | C. Flash   |
| 10 | One (1) School Program Consultant - Language                   |
| 11 | Arts at pay range 30   |
| 12 | One (1) School Program Consultant - TESOL                      |
| 13 | at pay range 30  |
| 14 | One (1) School Program Consultant - Supportive                 |
| 15 | Services at pay range 30                                       |
| 16 | One (1) School Program Consultant - Reading                    |
| 17 | Resource at pay range 30                                       |
| 18 | One (1) School Program Consultant - Assistant                  |
| 19 | Director at pay range 30                                       |
| 20 | One (1) School Program Consultant at pay range 30              |
| 21 | Twelve (12) Teachers at pay range 25                           |
| 22 | Nine (9) Teachers at pay range 22                              |
| 23 | Four (4) Teachers at pay range 19                              |
| 24 | One (1) Accountant at pay range 17                             |
| 25 | One (1) Clerk Supervisor at pay range 15                       |
| 26 | Four (4) Clerk Typists at pay range 13                         |
| 27 | One (1) Account Clerk at pay range 13                          |
| 28 | Six (6) Community Development Aides                            |
| 29 | at pay range 12  |
| 30 | Fifteen (15) Community Development Aides                       |
| 31 | at pay range 9   |
| 32 | Thirty-Four (34) General Helpers at pay range 3                |

| 1  | D. Bilingual/Bicultural   |
|----|---|
| 2  | One (1) School Program Consultant - TESOL Project               |
| 3  | at pay range 30   |
| 14 | One (1) Teacher - Project Coordinator at pay range 25           |
| 5  | One (1) Teacher - Curriculum Writer at pay range 25             |
| 6  | One (1) Graphic Artist at pay range 21                          |
| 7  | One (1) Teacher (Intern) at pay range 17                        |
| 8  | Three (3) Teachers (Interns) at pay range 15                    |
| 9  | Three (3) Teachers (Interns) at pay range 13                    |
| 10 | One (1) Clerk Typist at pay range 13                            |
| 11 | One (1) Community Development Aide at pay range 12              |
| 12 | One (1) Clerk Typist at pay range 10                            |
| 13 | One (1) Community Development Aide at pay range 9               |
| 14 | One (1) General Helper at pay range 3                           |
| 15 | Substitute Teachers not to exceed \$ 5,040                      |
| 16 | One (1) Graphic Technician not to exceed \$ 5,756               |
| 17 | Part-time Instructors not to exceed \$ 5,756                    |
| 18 | (2). Item H and I are hereby added to Schedule Thirty           |
| 19 | of Section 3 PART ONE of Public Law 12-150 as follows:          |
| 20 | H. Project Pacific  |
| 21 | One (1) Clerk Supervisor at pay range 15                        |
| 22 | One (1) Community Development Aide at pay range 12              |
| 23 | I. Life on Guam (LOG)   |
| 24 | One (1) School Program Consultant - Science                     |
| 25 | (Project Director) at pay range 30                              |
| 26 | One (1) Administrative Secretary at pay range 19                |
| 27 | Section 7. The Federal Grants-in-Aid in the amount of           |
| 28 | Thirty-Eight Thousand Seven Hundred Twenty Dollars (\$38,720)   |
| 29 | under ESEA, Title III for Practical Application of Computer     |
| 30 | Education (PACE) - under Secondary Education Division at George |
| 31 | Washington Senior High School are hereby appropriated and       |
| 32 | allocated as follows:   |

| 1  | 1. | For Personal Services, not to        |    |        |  |
|----|----|--------------------------------------|----|--------|--|
| 2  |    | exceed the total of Fourteen         |    |        |  |
| 3  |    | Thousand Seven Hundred Fifty-Five    |    |        |  |
| 4  |    | Dollars (\$14,755) for the following |    |        |  |
| 5  |    | positions:                           |    |        |  |
| 6  |    | One (1) Teacher at pay range 25      |    |        |  |
| 7  |    | General Helper (part-time) not to    |    | = 7    |  |
| 8  |    | exceed total salary of               | \$ | 975    |  |
| 9  | 2. | For Personnel Benefits, not to       |    |        |  |
| 10 |    | the total of One Thousand Two        |    |        |  |
| 11 |    | Hundred Seventy-Two Dollars          |    |        |  |
| 12 |    | (\$1,272) as follows:                |    |        |  |
| 13 |    | For contribution to the Retirement   |    |        |  |
| 14 |    | Fund, not to exceed                  | \$ | 1,254  |  |
| 15 |    | For life insurance, not to exceed    | \$ | 18     |  |
| 16 | 3. | For Travel and Transportation,       |    |        |  |
| 17 |    | not to exceed the total of Eight     |    |        |  |
| 18 |    | Hundred Eighteen Dollars (\$818)     |    |        |  |
| 19 |    | as follows:                          |    |        |  |
| 20 |    | For conferences and other official   |    |        |  |
| 21 |    | business, not to exceed              | \$ | 818    |  |
| 22 | 4. | For Contractual Services, not to     |    |        |  |
| 23 |    | exceed the total of Sixteen          |    |        |  |
| 24 | •  | Thousand Seven Hundred Dollars       |    |        |  |
| 25 |    | (\$16,700) as follows:               |    |        |  |
| 26 |    | For leasing of computer machinery,   | ,  |        |  |
| 27 |    | not to exceed                        | \$ | 14,700 |  |
| 28 |    | For external evaluation, not to      |    |        |  |
| 29 |    | exceed                               | \$ | 2,000  |  |
| 30 | 5. | For Supplies and Materials, not      |    |        |  |
| 31 |    | to exceed the total of One Thousand  |    |        |  |
| 32 |    | Eight Hundred Seventy-One Dollars    |    |        |  |
| 11 |    |                                      |    |        |  |

| 1  | (\$1,871) as 10110ws:  |  |
|----|--|--|
| 2  | For miscellaneous supplies and                               |  |
| 3  | materials, not to exceed \$ 1,871                            |  |
| 4  | 6. For Equipment, not to exceed                              |  |
| 5  | the total of One Thousand Two                                |  |
| 6  | Hundred Four Dollars (\$1,204)                               |  |
| 7  | as follows:  |  |
| 8  | For miscellaneous equipment,                                 |  |
| 9  | not to exceed \$ 1,204                                       |  |
| 10 | 7. For Miscellaneous Items, not to                           |  |
| 11 | exceed the total of Two Thousand                             |  |
| 12 | One Hundred Dollars (\$2,100) as                             |  |
| 13 | follows:   |  |
| 14 | For summer service stipend,                                  |  |
| 15 | not to exceed \$ 2,100                                       |  |
| 16 | Section 8. The Federal Grants-in-Aid in the amount of        |  |
| 17 | Forty-Five Thousand Six Hundred Ten Dollars (\$45,610) under |  |
| 18 | ESEA, Title III, for Success in School (SIS) - under the     |  |
| 19 | Elementary Education Division at Price Elementary School is  |  |
| 20 | hereby appropriated and allocated as follows:                |  |
| 21 | 1. For Personal Services, not to exceed                      |  |
| 22 | the total of Thirty-Nine Thousand Three                      |  |
| 23 | Hundred Sixty-Four Dollars (\$39,364)                        |  |
| 24 | for the following positions:                                 |  |
| 25 | Two (2) Teachers at pay range 25                             |  |
| 26 | Two (2) Teachers Aides at pay range 3                        |  |
| 27 | 2. For Personnel Benefits, not to exceed                     |  |
| 28 | the total of Three Thousand Nine                             |  |
| 29 | Hundred Sixty-Six Dollars (\$3,966) as                       |  |
| 30 | follows:   |  |
| 31 | For contribution to the Retirement                           |  |
| 32 | Fund, not to exceed \$ 3,582                                 |  |

| 1   | For health and hospital insurance,                 |       |           |
|-----|--|-------|-----------|
| 2   | not to exceed                                      | \$    | 312       |
| 3   | For life insurance, not to exceed                  | \$    | 72        |
| . 4 | 3. For Supplies and Materials, not                 |       |           |
| 5   | to exceed the total of One Thousand                |       |           |
| 6   | Dollars (\$1,000) as follows:                      |       |           |
| 7   | For miscellaneous materials and                    |       |           |
| 8   | supplies, not to exceed                            | \$    | 1,000     |
| 9   | 4. For Equipment, not to exceed the                |       | 1         |
| 10  | total of Seven Hundred Eighty                      |       |           |
| 11  | Dollars (\$780) as follows:                        |       |           |
| 12  | For miscellaneous equipment,                       |       |           |
| 13  | not to exceed                                      | \$    | 780       |
| 14  | 5. For Miscellaneous Items, not to                 |       |           |
| 15  | exceed the total of Five Hundred                   |       |           |
| 16  | Dollars (\$500) as follows:                        |       |           |
| 17  | For evaluation stipends, not                       |       |           |
| 18  | to exceed  | \$    | 500       |
| 19  | Section 9. The following fiscal years 1973 a       | nd 19 | 74 of     |
| 20  | Federal Grants-in-Aid in the amount of \$251,242.2 | l sha | ll be     |
| 21  | available for the objects of expenditures and pur  | poses | therefor  |
| 22  | until June 30, 1975:                               |       |           |
| 23  | 1. Adult Basic Education, under                    |       |           |
| 24  | Public Law 91-230                                  | \$    | 46,158.85 |
| 25  | 2. Vocational Education, under                     |       | (6)       |
| 26  | Public Law 90-576:                                 |       | ~         |
| 27  | a. Part B- Basic Grant                             | \$    | 56,958.20 |
| 28  | b. Part C - Research                               | \$    | 4,652.00  |
| 29  | c. Part D - Innovation                             | \$    | 6,080.00  |
| 30  | d. Part F - Consumer & Homemaking                  | \$    | 22,856.00 |
| 31  | e. Part G - Cooperative Education                  | \$    | 2,255.17  |
| 32  | F. Part H - Work Study                             | \$    | 5,436.05  |
|     |  |       |           |

| 1  | g. Section 102(b) - Special Needs                   | \$   | 10,356.02 |  |
|----|---|------|-----------|--|
| 2  | 3. Vocational Education - Special                   |      |           |  |
| 3  | Projects, under P.L. 90-576                         |      |           |  |
| 4  | a. Title I. Part C - Career Educa-                  |      |           |  |
| 5  | tion Model Development                              | \$   | 8,614.17  |  |
| 6  | b. Title I. Part C - Mobile                         |      |           |  |
| 7  | Counseling for 9th Grade                            | \$   | 11,442.16 |  |
| 8  | c. Title I. Part D - Career                         |      |           |  |
| 9  | Awareness Packages                                  | \$   | 11,702.31 |  |
| 10 | d. Title I, Part D - Building                       |      |           |  |
| 11 | Maintenance and Repair                              | \$   | 8,364.81  |  |
| 12 | e. Title I, Part F - EPDA - In-                     |      |           |  |
| 13 | Service Training                                    | \$   | 30,470.56 |  |
| 14 | f. Territorial Advisory Council                     |      |           |  |
| 15 | for Vocational Adult and                            |      |           |  |
| 16 | Technical Education                                 | \$   | 23,218.91 |  |
| 17 | 4. Manpower Development and Training                |      |           |  |
| 18 | Act of 1962   | \$   | 2,677.00  |  |
| 19 | Section 10. The following items of Part One,        | Sec  | tion 2 of |  |
| 20 | Public Law 12-150 are hereby amended to read as for | ollo | ws:       |  |
| 21 | "I. General Government                              |      |           |  |
| 22 | F. DEPARTMENT OF REVENUE AND TAXATION               |      |           |  |
| 23 | 4. For Contractual Services, not to                 |      |           |  |
| 24 | exceed the total of One Hundred                     |      |           |  |
| 25 | Thirty-Eight Thousand Six Hundred                   |      | Ų.        |  |
| 26 | Seven Dollars (\$138,607) as follows:               | ,    |           |  |
| 27 | For telephone and power, not to                     |      |           |  |
| 28 | exceed  | \$   | 16,900    |  |
| 29 | For office rental, not to                           |      |           |  |
| 30 | exceed  | \$   | 48,960    |  |
| 31 | For janitorial services, not                        |      |           |  |
| 32 | to exceed   | \$   | 4,200     |  |

| 1  | For copying, card punch and                                     |    |        |  |  |
|----|---|----|--------|--|--|
| 2  | verifyer machines, not to                                       |    |        |  |  |
| 3  | exceed  | \$ | 20,400 |  |  |
| 4  | For advertisement, not to                                       |    |        |  |  |
| 5  | exceed  | \$ | 2,297  |  |  |
| 6  | For postage, not to exceed                                      | \$ | 16,170 |  |  |
| 7  | For printing, not to exceed                                     | \$ | 23,330 |  |  |
| 8  | For credit reports and  |    |        |  |  |
| 9  | publication, not to exceed                                      | \$ | 2,500  |  |  |
| 10 | For Radiograms, freight and                                     |    |        |  |  |
| 11 | surety bonds, not to exceed                                     | \$ | 750    |  |  |
| 12 | For computer processing, not                                    |    |        |  |  |
| 13 | to exceed   | \$ | 3,100  |  |  |
| 14 | 7. For Miscellaneous Items, not                                 |    |        |  |  |
| 15 | to exceed the total of Three                                    |    |        |  |  |
| 16 | Thousand Five Hundred Dollars                                   |    |        |  |  |
| 17 | (\$3,500) as follows:   |    |        |  |  |
| 18 | For Independent Boards and                                      |    |        |  |  |
| 19 | Commissions, not to exceed                                      | \$ | 3,500  |  |  |
| 20 | Section 11. Subsection 8 is hereby added to Section 4.I         |    |        |  |  |
| 21 | of Part One of Public Law 12-150 to read as follows:            |    |        |  |  |
| 22 | "8. The appropriations made pursuant to Subsections 4.I.        |    |        |  |  |
| 23 | 1 through 4.I. 7 shall include Eighty-Four Thousand One Hundred |    |        |  |  |
| 24 | Fifty-Four Dollars (\$84,154) of Federal Grants-in-Aid."        |    |        |  |  |
| 25 | Section 12. Items 3 and 7 of Subsection III.C. of Section 2     |    |        |  |  |
| 26 | of Public Law 12-150 are hereby amended to read as follows:     |    |        |  |  |
| 27 | "III. Public Health and Community Services                      |    |        |  |  |
| 28 | C. Social Services  |    |        |  |  |
| 29 | 3. For Travel and Transportation, not to                        |    |        |  |  |
| 30 | exceed the total of Twenty-Two Thousand                         |    |        |  |  |
| 31 | Six Hundred Twenty-Five Dollars (\$22,625)                      |    |        |  |  |
| 32 | as follows:   |    |        |  |  |
|    | II  |    |        |  |  |

| 1  | For off-island travel, for conferences |                               |    |
|----|--|-------------------------------|----|
| 2  | and other official be                  | usiness, not to               |    |
| 3  | exceed                                 | \$ 3,500                      | 0  |
| 4  | For local travel, miles                | age reimburse-                |    |
| 5  | ment, not to exceed                    | \$ 19,125                     | 5  |
| 6  | 7. For Miscellaneous Items             | s, not to                     |    |
| 7  | exceed the total of Two                | o Million                     |    |
| 8  | Nine Hundred Thirteen                  | Thousand                      |    |
| 9  | Six Hundred Ninety-Eigh                | ht Dollars                    |    |
| 10 | (\$2,913,698) as follows               | s:                            |    |
| 11 | For educational leave,                 | foster care                   |    |
| 12 | and family planning s                  | services,                     |    |
| 13 | not to exceed                          | \$ 41,000                     | )  |
| 14 | For cash assistance, no                | ot to                         |    |
| 15 | exceed                                 | \$ 1,472,698                  | }  |
| 16 | For medical vendor paym                | ments,                        |    |
| 17 | not to exceed                          | \$ 1,400,000                  | 1  |
| 18 | Section 13. Subsection (a) of S        | Section 6118 of the Governmen | it |
| 19 | Code of Guam is hereby amended by ad   | dding a new paragraph (5) to  |    |
| 20 | read as follows:                       |                               |    |
| 21 | "(5) Involve the government            | t of Guam in any contract     |    |
| 22 | or other obligation for the pay        | ment of money in support      |    |

of, or against the enactment of any measure pending before

23

24

the Legislature."