Carries and a the best atres and Guam Territorial Law Library 141 San Ramon Rd. Agana; Guam 96910 ATTORNEY GENERAL'S OFFICE TWELFTH GUAM LEGISLATURE white i 1974 (SECOND) Regular Session CERTIFICATION OF PASSAGE OF AN ACT TO THE GOVERNOR This is to certify that Bill No. 793, "An Act to amend Section 24 of Public Law 12-60 and for other purposes", was on the 21st day of August, 1974, duly and regularly passed. T. RAMIREZ Speaker ATTESTED: RICH Adting Legislative Secretary _ _ _ _ _ _ _ _ _ -2.Th day This Act was received by the Governor this 1117101, 1974 at 10:35 o'clock of a M alles Attorney General of Guam RECEIVED APPROVED: APR 21 1986

KURT S. MOYLAN, Acting Governor of Guam

AUG 3 0 1974 DATED: 11:05 U.M

GUAM TERRITOR

Public Law 12-159

TWELFTH GUAM LEGISLATURE 1974 (SECOND) Regular Session

Bill No. 793 Substitute

> Introduced by Committee on Finance and Taxation

AN ACT TO AMEND SECTION 24 OF PUBLIC LAW 12-60 AND FOR OTHER PURPOSES.

| 1. | | BE IT EMACTED BY THE PEOPLE OF THE TERRITORY OF GUAM: |
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| 2 | | Section 1. Section 24 of Part One of Public Law 12-60 is |
| 3 | ż | hereby amended to read as follows: |
| 4 | | "Section 24. The sum of Three Million Eighteen |
| 5 | | Thousand One Hundred Twenty-Eight Dollars (\$3,018,128), |
| 6 | 3 | to include One Million Twenty-Eight Thousand One |
| 7 | | Hundred Twenty-Eight Dollars (\$1,028,128) of Federal |
| S | | matching funds, is hereby appropriated from any available |
| 9 | | funds in the Unappropriated Surplus of the General Fund |
| 10 | | for extension of sewer facilities to be allocated as |
| 11 | - | follows: |
| 12 | | 1. For the Chalan Pago/Ordot sewer |
| 13 | 1 | system, not to exceed a total of \$1,132,878 |
| 14 | 1111 | 2. For the Mangilao sewer system, |
| 15 | | not to exceed a total of \$1,205,250 |
| 16 | * | 3. For the Agat-Nimitz sewer system, |
| 17 | | not to exceed a total of \$ 680,000" |
| 18 | | Section 2. Sections 1 and 2 of Public Law 12-158 are hereby |
| 19 | | repealed in their entireties. |
| 20 | | Section 3. A new Subsection w is hereby added to Section |
| 21 | | 2.V.A. of Part One of Public Law 12-150 to read as follows: |
| 22 | | "w. Teacher Corps Program |
| 23 | | 1. For Personal Services, not to exceed the |
| 24 | | total of One Hundred Two Thousand Three |
| 25 | | Hundred Forty-Five Dollars (\$102,345) for the |
| 26 | | positions enumerated in Schedule 28 (W) of |
| | | |

Section 3 of this Act. 1 2 2. For Personnel Benefits, not to exceed the 3 total of Ten Thousand Five Hundred Forty-Nine Li Dollars (\$10,549) as follows: For contribution to the Retirement Fund, 5 6 not to exceed \$9,840 7 For health and hospital insurance, not to 8 exceed \$598 9 For life insurance, not to exceed \$111 10 3. For Travel and Transportation, not to exceed 11 the total of Twenty-Nine Thousand Two Hundred Dollars (\$29,200) as follows: 12 For off-island travel for conferences, 13 7 14 workshops, per diem, recruitment and 15 other official business, not to exceed \$26,486 16 17 For local travel, mileage reimbursement, 13 not to exceed \$2,714 19 4. For Contractual Services, not to exceed the 20 total of Ten Thousand Seven Hundred Fifteen 21 Dollars (\$10,715) as follows: 22 For copying services, not to exceed \$600 23 For telephone and utilities, not to exceed 24 \$800 25 For printing, not to exceed \$315 For curriculum consultants, not to exceed 26 27 \$5,800 28 For equipment rental, not to exceed \$3,200 29 5. For Supplies and Materials, not to exceed 30 the total of Eight Thousand Four Hundred 31 Fifty Dollars (\$8,450) as follows: For office supplies, not to exceed \$2,000 32 33 For instructional supplies, not to exceed 34 \$5,800 - 2 -

| 1 | For postage, not to exceed \$650 |
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| 2 | 6. For Miscellaneous Items, not to exceed the |
| S | total of Fifty-Eight Thousand Three Hundred |
| 4 | Forty-One Dollars (\$58,341) as follows: |
| 5 | For medical and activity fees, not to |
| 6 | exceed \$900 |
| 7 | For Intern Support for the following: |
| 3 | a. Teachers Corps Interns' Stipend, not |
| 9 | to exceed \$30,780 |
| 10 | b. Team Leader Support Stipend, not to |
| 11 | exceed \$4,500 |
| 12 | c. Dependents allowance, not to exceed |
| 13 | \$5,880 |
| 14 | For indirect project costs, not to exceed |
| 15 | \$16,281 |
| 16 | 7. The appropriation made pursuant to Subsection |
| 17 | 2.V.A.w.l. through 2.V.A.w.6. shall include |
| 18 | Two Hundred Nineteen Thousand Eight Hundred |
| 19 | Dollars (\$219,800) from Federal Grants-in-Aid. |
| 20 | 8. The appropriation made by Subsection 2.V.A.w.1. |
| 21 | through 2.V.A.w.6. shall become effective on |
| 22 | June 1, 1974." |
| 23 | Section 4. Schedule 28(W) is hereby added to Section 3; |
| 24 | of Part 1 of Public Law 12-150 to read as follows: |
| 25 | "Schedule 28(w) - Personal Services for the University |
| 26 | of Guam - Teachers Corps Program - (Section 2.V.A.w.1) |
| 27 | One (1) Project Director at pay range 34 |
| 28 | One (1) Administrative Secretary at pay range 19 |
| 29 | One (1) Program Development Specialist at pay range 31 |
| 30 | Two (2) Associate Professors at pay range 31, each |
| 31 | Two (2) Instructors at pay range 25, each |
| 32 | One (1) Part-Time Associate Professor at pay range 31 |
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| 1 | One (1) | Part-Time Instructor at pay range 25." |
| 2 | Section 5. A | new Subsection 9 is hereby added to Section |
| 3 | 2.V.B.b of Part 0 | ne of Public Law 12-150 to read as follows: |
| ц | "Section | n 2.V.B.b |
| 5 | 9. Teac | her Corps Program |
| 6 | a. | For Personal Services, not to exceed the |
| 7 | | total of Fifty-Three Thousand Three Hundred |
| 8 | | Dollars (\$53,300) for the positions enume- |
| 9 | | rated in Schedule Thirty (e) of Section 3 |
| 10 | | of this Act. |
| 11 | b. | For Personnel Benefits, not to exceed the |
| 12 | | total of Five Thousand Three Hundred Ten |
| 13 | | Dollars (\$5,310) as follows: |
| 14 | | For contribution to the Retirement Fund, |
| 15 | | not to exceed \$4,822 |
| 16 | | For health and hospital insurance, not to |
| 17 | | exceed \$416 |
| 18 | | For life insurance, not to exceed \$72 |
| 19 | c. | For Travel and Transportation, not to exceed |
| 20 | | the total of Seven Thousand Four Hundred |
| 21 | | Nineteen Dollars (\$7,419) as follows: |
| 22 | | For off-island travel and other official |
| 23 | | business, not to exceed \$2,419 |
| 24 | | For local travel mileage reimbursements |
| 25 | | not to exceed \$5,000 |
| 26 | d. | For Contractual Services, not to exceed a |
| 27 | | total of Four Thousand Three Hundred Twenty |
| 28 | | Dollars (\$4,320) as follows: |
| 29 | | For health insurance for Teacher Corps |
| 30 | | Interns, not to exceed \$4,320 |
| 31 | е. | For Miscellaneous Items, not to exceed a total |
| 32 | | of Eighty-One Thousand One Dollars (\$81,001) |
| 33 | | as follows: |
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For discretionary funding, not to exceed 2 \$900 3 For Teacher Corps Intern Support Stipend, not to exceed \$64,800 11 5 For dependents allowances, not to exceed \$10,800 6 7 For indirect cost of the project, not to 8 exceed \$4,501 9 f. The appropriation made pursuant to Subsection 10 2.V.B.b.9.a through Subsection 2.V.B.b.9.e 11 shall include One Hundred Thirty-Eight Thousand Six Hundred Dollars (\$138,600) from 12 Federal Grants-in-Aid." 13 14 Section 6. Schedule Thirty (e) is hereby added to Section 3 of Part One of Public Law 12-150 to read as follows: 15 16 "Schedule Thirty (e) - Personal Services for Teacher Corps. Department of Education - (Section 2.V.B.b.9.a) 17 Three (3) Teacher VI at pay range 28, each 18 19 One (1) School Program Consultant, part-time, at pay 20 range 30 21 One (1) Clerk IV, part-time, at pay range 12" 22 Section 7. (a) Section 2.V.B.b.4 is hereby amended as 23 follows: 24 By deleting "Three Hundred Two Thousand 25 Two Hundred Fifty-Two Dollars (\$302,252)" 26 and insert in lieu thereof the following: 27 "Two Hundred Eighty-Nine Thousand Four 28 Hundred Fifty-Two Dollars (\$289,452)"1 29 (b) The appropriation made "For Teacher Corps, 30 not to exceed \$13,624" by Section 2.V.B.b.4 is hereby amended to read as follows: 31 32 "For Teacher Corps, not to exceed \$724" - 5 -

| 1 | Section 8. A new Subsection 10 is hereby added to |
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| 2 | Section 2.V.B.b of Part One of Public Law 12-150 to read as |
| 3 | follows: |
| 4 | "Section 2.V:B.b. |
| 5 | 10. Chamorro Language and Culture |
| 6 | a. For Personal Services not to exceed a |
| 7 | total of Three Hundred Seventy-Nine |
| 8 | Thousand Three Hundred Seventy-One |
| 9 | Dollars (\$379,371) for the positions |
| 10 | enumerated in Schedule Thirty (f) of |
| 11 | Section 3 of this Act. |
| 12 | b. For Personnel Benefits, not to exceed |
| 13 | the total of Forty-Two Thousand Eight |
| 14 | Hundred Dollars (\$42,800) as follows: |
| 15 | For contribution to the Retirement Fund, |
| 16 | not to exceed \$34,538 |
| 17 | For health and hospital insurance, not |
| 18 | to exceed \$7,344 |
| 19 | For life insurance, not to exceed \$918 |
| 20. | c. For Travel and Transportation, not to |
| 21 | exceed a total of Two Thousand Nine |
| 22 | Hundred Forty Dollars (\$2,940) as follows: |
| 23 | For local travel, mileage reimbursements, |
| 24 | not to exceed \$360 |
| 25 | For off-island travel and per diem, not |
| 25 | to exceed \$2,580 |
| 27 | d. For Contractual Services, not to exceed |
| 28 | a total of Sixty Four Thousand Four |
| 29 | Dollars (\$64,004) as follows: |
| 30 | For services of instructors on staff |
| 31 | development, not to exceed \$5,000 |
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| 1 | For printing and production of instruc- |
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| 2 | tional materials, not to exceed |
| 3 | \$46,404 |
| 4 | For telephone, utilities and equipment |
| 5 | repair, not to exceed \$900 |
| 6 | For rental of office space not to |
| 7 | exceed \$11,700 |
| 8 | e. For Supplies and Materials, not to exceed |
| 9 | a total of One Thousand Nine Hundred |
| 10 | Seven Dollars (\$1,907) as follows: |
| 11 | For office supplies, not to exceed \$497 |
| 12 | For tapes and films, not to exceed |
| 13 | \$1,410 |
| 14 | f. For Equipment, not to exceed a total of |
| 15 | Three Thousand Seven Hundred Sixty-Six |
| 16 | Dollars (\$3,766) as follows: |
| 17 | For equipment, not to exceed \$3,766 |
| 18 | g. The appropriation made pursuant to Sub- |
| 19 | section 2.V.B.b.10.a through 2.V.B.b.10.f |
| 20 | shall include Four Hundred Ninety-Four |
| 21 | Thousand Seven Hundred Eighty-Eight |
| 22 | Dollars (\$494,788) from Federal Grants- |
| 23 | in-Aid. |
| 24 | h. No funds, appropriated pursuant to Sub- |
| 25 | section 2.V.B.b.10, shall be used for |
| 26 | any expansion of programs beyond the |
| 27 | intermediate grades as presented during |
| 28 | budgetary hearings conducted by the |
| 29 | Legislature." |
| 30 | Section 9. Schedule Thirty (f) is hereby added to Section |
| 31 | 3 of Part One of Public Law 12-150 to read as follows: |

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| | "Schedule Thirty (f) - Personal Services for Chamorro |
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| 2 | Language and Culture - Department of Education (Section |
| З | 2.V.E.v.10.a) |
| 4 | One (1) School Program Consultant - CLCP (Assistant) |
| 5 | at pay range 30 |
| 6 | Two (2) Teacher V, Curriculum Writer, at pay range |
| 7 | 22, each |
| 8 | One (1) Graphic Artist Technician, at pay range 18 |
| 9 | One (1) General Helper (Illustrator), at pay range 3 |
| 10 | Twenty-Three (23) Teacher I, at pay range 13, each |
| 11 | Six (6) Community Development Aides, at pay range 12, |
| 12 | each |
| 13 | Sixteen (16) General Helpers, at pay range 3, each |
| 14 | Two (2) Clerk Typist IV, at pay range 13, each" |
| 15 | Section 10. A new Subsection 11 is hereby added to |
| 16 | Section 2.V.B.b of Part One of Public 12-150 to read as follows: |
| 17 | "Section 2.V.B.b. |
| 18 | 11. DISTAR Project |
| 19 | a. For Personal Services, not to exceed a |
| 20 | total of One Hundred Forty-Seven Thousand |
| 21 | Five Hundred Fourteen Dollars (\$147,514) |
| 22 | for positions enumerated in Schedule |
| 23 | Thirty (g) of Section 3 of this Act. |
| 24 | b. For Personnel Benefits, not to exceed a |
| 25 | total of Seventeen Thousand One Hundred |
| 26 | Fifty-Six Dollars (\$17,156) as follows: |
| 27 | For contribution to the Retirement Fund, |
| 28 | not to exceed \$13,430 |
| 29 | For health and hospital insurance, not |
| 30 | to exceed \$3,312 |
| 31 | For life insurance, not to exceed \$414 |
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| 1 | c. For Travel and Transportation, not to | |
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| 2 | exceed a total of Three Hundred Sixty | |
| 3 | Dollars (\$360) as follows: | |
| E. | For local travel, mileage reimburse- | |
| 5 | ments, not to exceed \$360 | |
| 6 | d. For Contractual Services, not to exceed | |
| 7 | the total of One Thousand Six Hundred | |
| 8 | Forty-One Dollars (\$1,641) as follows: | |
| 9 | For consultant services and travel and | |
| 10 | per diem expenses related thereto, | |
| 11 | not to exceed \$1,641 | |
| 12 | e. For Supplies and Materials, not to | |
| 13 | exceed a total of Two Thousand Sixty-Four | |
| 14 | Dollars (\$2,064) as follows: | |
| 15 | For office supplies and materials, | |
| 16 | not to exceed \$2,064 | |
| 17 | f. The appropriations made pursuant to Sub- | |
| 18 | section 2.V.B.b.ll.a through Subsection | |
| 19 | 2.V.B.b.ll.e shall include One Hundred | |
| 20 | Sixty-Eight Thousand Seven Hundred Thirty- | |
| 21 | Four Dollars (\$168,734) from Federal | |
| 22 | Grants-in-Aid." | |
| 23 | Section 11. Schedule Thirty (g) is hereby added to Section | |
| 24 | 3 of Part One of Public Law 12-150 to read as follows: | |
| 25 | "Schedule Thirty (g) - Personnel Services' for Distar | |
| 25 | Project - Department of Education (Section 2.V.B.b.ll.a) | |
| 27 | One (1) Clerk Typist IV, at pay range 15 | |
| 28 | Three (3) Community Development Aides, at pay range | |
| 29 | 12, each | |
| 30 | Nineteen (19) General Helpers, at pay range 3, each" | |
| 31 | Section 12. Section 8 of Public Law 12-158 is hereby | |
| 32 | amended to read as follows: | |
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"Section 8. Section 24 is hereby added to Part Twelve of Public Law 12-150 to read as follows: 'Section 24. In determining eligibility for trainees under the Guam Teacher Corps Program, first

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priority shall be given to those persons who are limited-term teachers'."

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