

**From:** committeeonrules@guamlegislature.org  
**Sent:** Tuesday, October 8, 2024 2:43 PM  
**To:** clerks@guamlegislature.org  
**Cc:** 'Speaker Therese M. Terlaje'  
**Subject:** Messages & Communications Doc. No. 37GL-24-2788 through 2790.  
**Attachments:** 10824 COMM Doc. No. 37GL-24-2788.pdf; 10824 COMM Doc. No. 37GL-24-2789.pdf; 10824 COMM Doc. No. 37GL-24-2790.pdf

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 37GL-24-2788 through 2790** for processing:

37GL-24-2788	Office of the Governor of Guam	<b>Appointment and Supporting Documents for Candy C. Okuhama, Member, Alcoholic Beverage Control Board.*</b> Reappointment and Supporting Documents for Candy C. Okuhama, Member, Alcoholic Beverage Control Board.*
37GL-24-2789	Office of the Governor of Guam	<b>Appointment and Supporting Documents, Shinsaku Taira, Member, Board of Directors, Guam Economic Development Authority.*</b> Appointment and Supporting Documents for Shinsaku Taira, Member, Guam Economic Development Authority Board of Directors.*
37GL-24-2790	Office of the Governor of Guam	<b>Appointment and Supporting Documents for Franklin J. Pangelinan, Member, Guam Real Estate Broker - Representative.*</b> Reappointment and Supporting Documents for Frank J. Pangelinan, Member (Real Estate Broker - Representative) Guam Real Estate Commission.*

Kindly reply to this email.



*si Yu'os ma'åse',*

Kamarin J.A. Nelson  
Committee on Rules Director

## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature

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**(HARD COPY) Messages and Communications for 37GL-24-2788**

5 messages

**Speaker Therese M. Terlaje** <speaker@guamlegislature.org>  
To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>

Tue, Oct 8, 2024 at 9:13 AM

Håfa adai,

Please see attached M&C Doc. No. 37GL-24-2788

37GL-24-2788	Office of the Governor	Appointment and Supporting Documents for Candy C. Okuhama, Member, Alcoholic Beverage Control Board.*
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Si Yu'os ma'åse',  
**Patsy Cruz**  
Office Manager



**Office of Speaker Therese M. Terlaje**  
Committee on Health, Land, Justice, and Culture  
I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature  
Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
☎ (671) 472-3586  
✉ senatorterlajeguam@gmail.com  
🌐 www.senatorterlaje.com

37GL-24-2788.pdf  
377K

**Speaker Therese M. Terlaje** <speaker@guamlegislature.org>  
To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>

Tue, Oct 8, 2024 at 9:16 AM

Håfa adai,

Please see password for encrypted M&C Document below:

Doc - 37GL-24-2788 Password [REDACTED]

Si Yu'os ma'åse',  
**Patsy Cruz**  
Office Manager



**Office of Speaker Therese M. Terlaje**  
Committee on Health, Land, Justice, and Culture  
I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature  
Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
☎ (671) 472-3586  
✉ senatorterlajeguam@gmail.com  
🌐 www.senatorterlaje.com

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[Quoted text hidden]

**Speaker Therese M. Terlaje** <speaker@guamlegislature.org>  
To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>

Tue, Oct 8, 2024 at 9:20 AM

Please disregard this email.



**Office of Speaker Therese M. Terlaje**  
Committee on Health, Land, Justice, and Culture  
I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature  
Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
☎ (671) 472-3586  
✉ senatorterlajeguam@gmail.com  
🌐 www.senatorterlaje.com

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[Quoted text hidden]

**Speaker Therese M. Terlaje** <speaker@guamlegislature.org>  
To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>

Tue, Oct 8, 2024 at 9:21 AM

Håfa adai,

Please see password for encrypted M&C Document below:

Doc - 37GL-24-2788 Password [REDACTED]

Si Yu'os ma'åse',  
**Patsy Cruz**  
Office Manager



**Office of Speaker Therese M. Terlaje**  
Committee on Health, Land, Justice, and Culture  
I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature  
Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
☎ (671) 472-3586  
✉ senatorterlajeguam@gmail.com  
🌐 www.senatorterlaje.com

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On Tue, Oct 8, 2024 at 9:13 AM Speaker Therese M. Terlaje <speaker@guamlegislature.org> wrote:  
[Quoted text hidden]

committeerules@guamlegislature.org <committeerules@guamlegislature.org>  
To: "Speaker Therese M. Terlaje" <speaker@guamlegislature.org>

Tue, Oct 8, 2024 at 10:16 AM

*Håfa Adai!*

Received and thank you.



*si Yu'os ma'åse',*

Kamarin J.A. Nelson

Committee on Rules Director

## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

*I Mina'trentai Siette Na Liheslaturan Guåhan*

*37<sup>th</sup> Guam Legislature*

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[Quoted text hidden]



image001.png  
97K

**LOURDES A. LEON GUERRERO**  
GOVERNOR



**JOSHUA F. TENORIO**  
LT. GOVERNOR

**UFISINAN I MAGA'HĀGAN GUĀHAN**  
OFFICE OF THE GOVERNOR OF GUAM

September 30, 2024

37GL-24-2788  
OFFICE OF THE SPEAKER  
THERESE M. TERLAJE

Honorable Therese M. Terlaje  
Speaker  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

OCT 07 2024  
Time: 4:49 pm  
Received: [Signature]

**RE: Board Reappointment**

*Håfa Adai* Madam Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 11 GCA § 3500 and all other applicable laws, I am pleased to transmit the following reappointment and supporting documents:

- APPOINTEE:** Candy C. Okuhama
- POSITION:** Member, Alcoholic Beverage Control Board
- TERM LENGTH:** Two (2) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam



**37GL-24-2788**  
Messages and Communications  
**RECEIVED**  
Committee on Rules  
October 8, 2024  
9:13 a.m.

*Kamarin Nelson*

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

September 30, 2024

**CANDY C. OKUHAMA**

*Hāfa Adai* Ms. Okuhama:

Pursuant to my authority under the Organic Act of Guam, 11 GCA § 3500, and all other applicable laws, I am reappointing you to serve as a:

**MEMBER, ALCOHOLIC BEVERAGE CONTROL BOARD**  
**Term Length: Two (2) Years; From Date of Confirmation**

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner for others to follow. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

As you are aware, this reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano with the Office of the Governor at (671) 473-1121.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam  
Board of Directors, Alcoholic Beverage Control Board

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Form

The following information is required for submission to the  
Speaker of / *Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

<b>Last Name</b> Okuhama	<b>First Name</b> Candy	<b>Middle Initial</b> C
<b>Mailing Address</b> [REDACTED]		<b>Apartment/Unit #</b>
<b>City</b> [REDACTED]	<b>State</b> [REDACTED]	<b>Zip Code</b> [REDACTED]
<b>Phone</b> [REDACTED]	<b>E-mail Address</b> [REDACTED]	
<b>Position to which Appointment is Made</b> ABC Board Member		
<b>Are you a citizen of the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>If no, are you authorized to work in the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		

### EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<b>High School</b> Academy of Our Lady of Guam	1984-1987	Diploma	4
<b>College</b> University of Guam	1987-1991	BA	4
<b>Graduate School</b>			
<b>Other Degree</b>			

**EMPLOYMENT HISTORY**

<b>Name of Present/Last Employer and Mailing Address</b> ASC Trust 120 Father Duenas Ave Ste 110 Hagatna Guam 96910.	<b>Position Title</b> President and CEO	
	<b>Dates Held</b> 2010-Present	

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>	
	<b>Dates Held</b>	

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>	
	<b>Dates Held</b>	

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>	
	<b>Dates Held</b>	

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>	
	<b>Dates Held</b>	

**PRIOR GOVERNMENT OF GUAM SERVICE**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	



**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**TRAINING**

<b>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</b>	<b>DATE</b>

**AWARDS**

<b>List all educational, professional, civic awards, and recognition for public service:</b>

**PROFESSIONAL INVOLVEMENT**

<b>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</b>
Guam Chamber of Commerce Director Member of American Retirement Association Member Guam Chinese Chamber Commerce Member Guam Hotel and Restaurant Association

### COMMUNITY / CIVIC INVOLVEMENT

*List organizations, activities participated in, and offices held:*

Member Society of Human Resources Management  
Member American Society of Pension Association

### PUBLICATIONS AND PRESENTATIONS

*List any published articles, papers delivered at professional meetings, etc.:*

### MILITARY SERVICE (Please attach Form DD-214)

<b>BRANCH</b>	<b>DATES OF SERVICE</b>	<b>RANK AT DISCHARGE</b>	<b>TYPE OF DISCHARGE</b>

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

  
Print Name and Signature

9/6/2024  
Date



**Government of Guam**  
**GUAM POLICE DEPARTMENT**  
**RECORDS & IDENTIFICATION SECTION**  
P.O. Box 23909  
Guam Main Facility, Guam 96921

September 5, 2024


**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Candy Chou OKUHAMA</b>		
<b>DATE OF BIRTH:</b>	<b>[REDACTED]</b>	<b>FINGERPRINT#:</b>	<b>NONE</b>
<b>■</b>	<b>The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.</b>		

**\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\***

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: TAJ**

The absence of an original  GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/2019

  
Fep: **STEPHEN C. IGNACIO**  
**Chief of Police**



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) +75-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

Name: **CANDY CHOU OKUHAMA**

Driver's License ID #: [REDACTED]

DOB: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated:09/27/2024

Janice M. Camacho-Perez  
Clerk of Court

By: Scott E. Hermosilla  
Deputy Clerk III  
Prepared by: Scott E. Hermosilla



The absence of an Original Court Seal Invalidates this document. 3152

The Judiciary of Guam is an equal opportunity provider and employer.

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

September 30, 2024

Honorable Therese M. Terlaje  
Speaker  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

37GL-24-2788  
OFFICE OF THE SPEAKER  
THERESE M. TERLAJE

OCT 07 2024

Time: 4:49pm  
Received:

**RE: Board Reappointment**

*Håfa Adai* Madam Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 11 GCA § 3500 and all other applicable laws, I am pleased to transmit the following reappointment and supporting documents:

**APPOINTEE:** Candy C. Okuhama  
**POSITION:** Member, Alcoholic Beverage Control Board  
**TERM LENGTH:** Two (2) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

LOURDES A. LEON GUERRERO  
*Maga'hågan Guåhan*  
Governor of Guam

RECEIVED  
10/16/24  
3:30 P.M.

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam



LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

September 30, 2024

**CANDY C. OKUHAMA**  
120 Father Duenas Ave., STE 110  
Hagåtña, Guam 96910

*Håfa Adai* Ms. Okuhama:

Pursuant to my authority under the Organic Act of Guam, 11 GCA § 3500, and all other applicable laws, I am reappointing you to serve as a:

**MEMBER, ALCOHOLIC BEVERAGE CONTROL BOARD**  
**Term Length: Two (2) Years; From Date of Confirmation**

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner for others to follow. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

As you are aware, this reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano with the Office of the Governor at (671) 473-1121.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam  
Board of Directors, Alcoholic Beverage Control Board



**OFFICE OF THE GOVERNOR OF GUAM**  
**Nomination and Appointment Information Form**

The following information is required for submission to the  
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

**NOMINEE INFORMATION**

<i>Last Name</i> <b>Okuhama</b>	<i>First Name</i> <b>Candy</b>	<i>Middle Initial</i> <b>C</b>
<i>Mailing Address</i> <b>120 father duenas ave ste. 110</b>		<i>Apartment/Unit #</i>
<i>City</i> <b>Hagatna</b>	<i>State</i> <b>Guam</b>	<i>Zip Code</i> <b>96910</b>
<i>Phone</i> <b>671-988-8911</b>	<i>E-mail Address</i> <b>candy.okuhama@asctrust.com</b>	
<i>Position to which Appointment is Made</i> <b>ABC Board Member</b>		
<i>Are you a citizen of the United States?</i>		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>If no, are you authorized to work in the United States?</i>		Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**EDUCATION**

<i>SCHOOL (Name, City and State)</i>	<i>DATES OF ATTENDANCE</i>	<i>TYPE OF DEGREE</i>	<i>YEAR EARNED</i>
<i>High School</i> <b>Academy of Our Lady of Guam</b>	1984-1987	Diploma	4
<i>College</i> <b>University of Guam</b>	1987-1991	BA	4
<i>Graduate School</i>			
<i>Other Degree</i>			

**EMPLOYMENT HISTORY**

<b>Name of Present/Last Employer and Mailing Address</b> ASC Trust 120 Father Duenas Ave Ste 110 Hagatna Guam 96910.	<b>Position Title</b> President and CEO
	<b>Dates Held</b> 2010-Present

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

**PRIOR GOVERNMENT OF GUAM SERVICE**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

**TRAINING**

<i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i>	<i>DATE</i>

**AWARDS**

<i>List all educational, professional, civic awards, and recognition for public service:</i>

**PROFESSIONAL INVOLVEMENT**

<i>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</i>
Guam Chamber of Commerce Director Member of American Retirement Association Member Guam Chinese Chamber Commerce Member Guam Hotel and Restaurant Association

**COMMUNITY / CIVIC INVOLVEMENT.**

*List organizations, activities participated in, and offices held:*

Member Society of Human Resources Management  
Member American Society of Pension Association

**PUBLICATIONS AND PRESENTATIONS**

*List any published articles, papers delivered at professional meetings, etc.:*

**MILITARY SERVICE (Please attach Form DD-214)**

<i>BRANCH</i>	<i>DATES OF SERVICE</i>	<i>RANK AT DISCHARGE</i>	<i>TYPE OF DISCHARGE</i>

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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**OFFICE OF THE GOVERNOR OF GUAM**

**Statement of Financial Interests**

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero  
Governor of Guam  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: Candy C. Okuhama

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST


  
\_\_\_\_\_  
Signature

9/6/2024  
\_\_\_\_\_  
Date

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

  
Print Name and Signature

9/6/2024  
Date





**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



September 5, 2024


**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Candy Chou OKUHAMA</b>		
<b>DATE OF BIRTH:</b>	<b>06/03/1968</b>	<b>FINGERPRINT#:</b>	<b>NONE</b>
<b>■</b>	<b>The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.</b>		

**\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\***

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: TAJ**

The absence of an original  GUAM POLICE seal invalidates this police clearance.  
REVISED 6/26/2019

  
 TAJ: **STEPHEN C. IGNACIO**  
**Chief of Police**



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

Name: **CANDY CHOU OKUHAMA**

Driver's License ID #: 1228080154

DOB: 06/03/1968

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated:09/27/2024

Janice M. Camacho-Perez  
Clerk of Court

By: Scott E. Hermosilla  
Deputy Clerk III  
Prepared by: Scott E. Hermosilla



The absence of an  
Original Court Seal  
Invalidates this  
document. 3152

The Judiciary of Guam is an equal opportunity provider and employer.