

**From:** committeeonrules@guamlegislature.org  
**Sent:** Monday, August 12, 2024 12:35 PM  
**To:** clerks@guamlegislature.org  
**Cc:** 'Speaker Therese M. Terlaje'  
**Subject:** Messages & Communications Doc. No. 37GL-24-2511 through 2517.  
**Attachments:** 081224 COMM Doc. No. 37GL-24-2511.pdf; 081224 COMM Doc. No. 37GL-24-2512.pdf; 081224 COMM Doc. No. 37GL-24-2513.pdf; 081224 COMM Doc. No. 37GL-24-2514.pdf; 081224 COMM Doc. No. 37GL-24-2515.pdf; 081224 COMM Doc. No. 37GL-24-2516.pdf; 081224 COMM Doc. No. 37GL-24-2517.pdf

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 37GL-24-2511 through 2517** for processing:

37GL-24-2511	Office of the Governor of Guam	Appointment and Supporting Documents for Maria G. Cruz, Member, Guam Ancestral Lands Commissions.* Reappointment and Supporting Documents for Maria G. Cruz, Member, Guam Ancestral Lands Commissions.*
37GL-24-2512	Office of the Governor of Guam	Appointment and Supporting Documents for Anita F. Orlino, Member, Guam Ancestral Lands Commissions.* Reappointment and Supporting Documents for Anita F. Orlino, Member, Guam Ancestral Lands Commissions.*
37GL-24-2513	Guam Memorial Hospital Authority	Board of Trustees Meeting Packet for June 10, 2024*
37GL-24-2514	Department of Public Health and Social Services	Guam Board of Nurse Examiners Board Meeting Packet for April 11, 2024*
37GL-24-2515	Department of Public Health and Social Services	Guam Board of Nurse Examiners Board Meeting Packet for March 14, 2024*
37GL-24-2516	Department of Public Health and Social Services	Guam Board of Nurse Examiners Board Meeting Packet for February 8, 2024*
37GL-24-2517	Department of Public Health and Social Services	Guam Board of Nurse Examiners Board Meeting Packet for January 11, 2024*

Kindly reply to this email.



*si Yu'os ma'åse',*

Kamarin J.A. Nelson

Committee on Rules Director

**COMMITTEE ON RULES**

Senator Chris Barnett, Chairperson

*I Mina'trentai Siette Na Liheslaturan Guåhan*

*37<sup>th</sup> Guam Legislature*

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37th Committee On Rules <committeeonrules@guamlegislature.org>

**(HARD COPY) Messages and Communications for 37GL-24-2511**

3 messages

**Speaker Therese M. Terlaje** <speaker@guamlegislature.org> Mon, Aug 12, 2024 at 9:24 AM  
To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>

*Håfa adai,*

Please see attached M&C Doc. No. 37GL-24-2511

37GL-24-2511	Office of the Governor	Appointment and Supporting Documents for Maria G. Cruz, Member, Guam Ancestral Lands Commissions.*
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*Si Yu'os ma'åse',*  
**Patsy Cruz**  
Office Manager



**Office of Speaker Therese M. Terlaje**  
 Committee on Health, Land, Justice, and Culture  
 I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature  
 Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
 ☎ (671) 472-3586  
 ✉ senatorterlajeguam@gmail.com  
 🌐 www.senatorterlaje.com

**37GL-24-2511.pdf**  
275K

**Speaker Therese M. Terlaje** <speaker@guamlegislature.org> Mon, Aug 12, 2024 at 9:51 AM  
To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>

*Håfa adai,*

Please see password for encrypted M&C Document below:

Doc - 37GL-24-2511      Password - [REDACTED]

*Si Yu'os ma'åse',*  
**Patsy Cruz**



**Office of Speaker Therese M. Terlaje**  
 Committee on Health, Land, Justice, and Culture  
 I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature  
 Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910  
 ☎ (671) 472-3586  
 ✉ senatorterlajeguam@gmail.com  
 🌐 www.senatorterlaje.com

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[Quoted text hidden]

**committeeonrules@guamlegislature.org** <committeeonrules@guamlegislature.org>  
To: "Speaker Therese M. Terlaje" <speaker@guamlegislature.org>

Mon, Aug 12, 2024 at 9:53 AM

*Håfa Adai!*

Received and thank you.



*si Yu'os ma'åse',*

Kamarin J.A. Nelson

Committee on Rules Director

## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

*I Mina'trentai Siette Na Liheslaturan Guåhan*

*37<sup>th</sup> Guam Legislature*

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**From:** Speaker Therese M. Terlaje <speaker@guamlegislature.org>  
**Sent:** Monday, August 12, 2024 9:24 AM  
**To:** 37th Committee On Rules <committeeonrules@guamlegislature.org>; Legislative Secretary Amanda Shelton <officeofsenatorshelton@guamlegislature.org>  
**Subject:** (HARD COPY) Messages and Communications for 37GL-24-2511

*Håfa adai,*

Please see attached M&C Doc. No. 37GL-24-2511

37GL-24-2511	Office of the Governor	Appointment and Supporting Documents for Maria G. Cruz, Member, Guam Ancestral Lands Commissions.*
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*Si Yu'os ma'åse'*,

***Patsy Cruz***

Office Manager

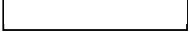


image001.png  
97K

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

August 8, 2024

Honorable Therese M. Terlaje  
Speaker  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

Doc Type 37GL-24-2511  
OFFICE OF THE SPEAKER  
THERESE M. TERLAJE  
AUG 09 2024  
Time: 2:57 PM  
Received: [Signature]

**RE: Board Reappointment**

*Håfa Adai* Madam Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 21 GCA § 80103 and all other applicable laws, I am pleased to transmit the following reappointment and supporting documents:

- APPOINTEE:** Maria G. Cruz
- POSITION:** Member, Guam Ancestral Lands Commission
- TERM LENGTH:** Four (4) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam

 **37GL-24-2511**  
Messages and Communications  
RECEIVED  
Committee on Rules  
August 12, 2024  
9:24 a.m.

*Kamarin Nelson*

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR

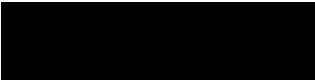


JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÅGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

August 8, 2024

**MARIA G. CRUZ**



*Håfa Adai* Ms. Cruz:

Pursuant to my authority under the Organic Act of Guam, 21 GCA § 80103, and all other applicable laws, I am reappointing you to serve as a:

**MEMBER, GUAM ANCESTRAL LANDS COMMISSION**  
**Term Length: Four (4) Years; From Date of Confirmation**

Your reappointment is a testament to your commitment to public service and your faithful execution of the great responsibilities that this position requires. I am confident that you will continue to fulfill your duties in a professional manner for others to follow. On behalf of the people of Guam, I extend my gratitude for your continued service in this important role.

As you are aware, this reappointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano with the Office of the Governor at (671) 473-1121.

*Senseramente,*

A handwritten signature in blue ink, appearing to read "Lourdes A. Leon Guerrero".

**LOURDES A. LEON GUERRERO**  
*Maga'hågan Guåhan*  
Governor of Guam

cc: *Honorable* Joshua F. Tenorio, Lt. Governor of Guam  
Ronald F. Eclavea, Chairperson, Guam Ancestral Lands Commission  
John Burch, Executive Director, Guam Ancestral Lands Commission

**LOURDES A. LEON GUERRERO**  
Governor



**JOSHUA F. TENORIO**  
Lieutenant Governor

## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Form

The following information is required for submission to the  
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

<b>Last Name</b> <b>CRUZ</b>	<b>First Name</b> <b>MARIA</b>	<b>Middle Initial</b> <b>G.</b>
<b>Mailing Address</b> [REDACTED]		<b>Apartment/Unit #</b> [REDACTED]
<b>City</b> [REDACTED]	<b>State</b> [REDACTED]	<b>Zip Code</b> [REDACTED]
<b>Phone</b> [REDACTED]	<b>E-mail Address</b> [REDACTED]	
<b>Position to which Appointment is Made</b> <b>Board Member, Guam Ancestral Land Commission</b>		
<b>Are you a citizen of the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>If no, are you authorized to work in the United States?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		

### EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<b>High School</b> John F. Kennedy High School, GU	1968-1970	High School Diploma	1970
<b>College</b> University of Guam	1970- 1972	General Requirements	
<b>Graduate School</b>			
<b>Other Degree</b>			



### EMPLOYMENT HISTORY

<b>Name of Present/Last Employer and Mailing Address</b> Victor M. Perez, M.D. (No longer in private practice)	<b>Position Title</b> Office Manager
	<b>Dates Held</b> April 2006 to March 2015

<b>Previous Employer and Mailing Address</b> Wallace J. Burges, CPA (office closed)	<b>Position Title</b> Office Manager
	<b>Dates Held</b> Nov. 1995 - January 2006

<b>Previous Employer and Mailing Address</b> Section 8 Housing Assistance Program, GHURA 117 Bien Venida Avenue Sinajana, GU 96910	<b>Position Title</b> Assistant Administrator
	<b>Dates Held</b> 1988 - Sept. 1995

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

### PRIOR GOVERNMENT OF GUAM SERVICE

<b>Agency or Department Name</b> Section 8 Housing Assist. Program, GHURA		<b>Position Title</b> Assistant Administrator
<b>Address</b> 117 Bien Venida Ave, Sinajana, GU	<b>Phone No.</b> (671) 477-9851	<b>Dates Held</b> 1988- Sept. 1995

<b>Agency or Department Name</b> Guam Ancestral Land Commission		<b>Position Title</b> Board Member
<b>Address</b> P.O. Box 2650 Hagatna, GU	<b>Phone No.</b> (671) 649-5263	<b>Dates Held</b> 2002- 2024

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

**TRAINING**

<i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i>	<i>DATE</i>
Government Ethics	Year 2020
Public Housing Manager Certification	April 1990
Performance Appraisal	April 1988

**AWARDS**

<i>List all educational, professional, civic awards, and recognition for public service:</i>

**PROFESSIONAL INVOLVEMENT**

<i>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</i>

### COMMUNITY / CIVIC INVOLVEMENT

**List organizations, activities participated in, and offices held:**

--

### PUBLICATIONS AND PRESENTATIONS

**List any published articles, papers delivered at professional meetings, etc.:**

--

### MILITARY SERVICE (Please attach Form DD-214)

<b>BRANCH</b>	<b>DATES OF SERVICE</b>	<b>RANK AT DISCHARGE</b>	<b>TYPE OF DISCHARGE</b>

### OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes  No  If so, please specify in detail: \_\_\_\_\_

Address of the Court: n/a

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

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**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

MARIA G. CRUZ Maria G. Cruz  
Print Name and Signature

July 31, 2024  
Date



# Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910  
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III  
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.  
CLERK OF COURT

VALERIE D. TENORIO  
CHIEF DEPUTY CLERK

Name: **MARIA GUERRERO CRUZ**

Driver's License ID #: [REDACTED]

DOB: [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated:08/05/2024

Janice M. Camacho-Perez  
Clerk of Court

By: 

Deputy Clerk I

Prepared by: Bryce MG Balbas



The absence of an Original Court Seal Invalidates this document. 33656

The Judiciary of Guam is an equal opportunity provider and employer.



**Government of Guam  
GUAM POLICE DEPARTMENT  
RECORDS & IDENTIFICATION SECTION  
P.O. Box 23909  
Guam Main Facility, Guam 96921**



August 5, 2024

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	<b>Maria Guerrero CRUZ</b>		
<b>DATE OF BIRTH:</b>		<b>FINGERPRINT#:</b>	<b>NONE</b>
	<b>The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.</b>		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

**By Direction: VR**

**STEPHEN C. IGNACIO  
Chief of Police**

**The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/26/2019**