

**From:** committeonrules@guamlegislature.org  
**Sent:** Thursday, February 22, 2024 1:02 PM  
**To:** clerks@guamlegislature.org  
**Cc:** 'Speaker Therese M. Terlaje'  
**Subject:** Messages & Communications Doc. No. 37GL-24-1671 through 1675.  
**Attachments:** 022224 COMM Doc. No. 37GL-24-1671.pdf; 022224 COMM Doc. No. 37GL-24-1672.pdf; 022224 COMM Doc. No. 37GL-24-1673.pdf; 022224 COMM Doc. No. 37GL-24-1674.pdf; 022224 COMM Doc. No. 37GL-24-1675.pdf

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 37GL-24-1671 through 1675** for processing:

37GL-24-1671	Department of Administration	<b>Monthly Cash Balance Report and Bond Fund Balance for January 2024.</b> Monthly Cash Balance Report and Bond Fund Balance Report for January 2024*
37GL-24-1672	Office of the Governor of Guam	<b>Withdrawal of Nomination of Sarah M. Thomas Nededog - Member, Civil Service Commission</b> Withdrawal of the nomination of Sarah M. Thomas Nededog, Member, Civil Service Commission.*
37GL-24-1673	Office of the Governor of Guam	<b>Board Appointment - Sungwook "Steve" S. Kim</b> Board Appointment and Supporting Documents for Sungwook "Steve" S. Kim, MS, DPM, APM, Member (Podiatric Representative), Guam Board of Allied Health Examiners.*
37GL-24-1674	Guam Solid Waste Authority	<b>Unaudited Financial Report for December 2023 and January 2024.</b> Unaudited Financial Report for December 2023 and January 2024*
37GL-24-1675	Guam Housing Corporation	<b>Unaudited Statement of Revenue and Expenditure for January 2024.</b> Unaudited Statements of Revenues and Expenditures for January 2024*

Kindly reply to this email.



*si Yu'os ma'åse',*  
Beatrice Cruz  
Committee on Rules Assistant  
**COMMITTEE ON RULES**  
Senator Chris Barnett, Chairperson  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
*37<sup>th</sup> Guam Legislature*

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## Messages and Communications for 37GL-24-1673

2 messages

**Speaker Therese M. Terlaje** <speaker@guamlegislature.org>

Wed, Feb 21, 2024 at 5:18 PM

To: 37th Committee On Rules <committeeonrules@guamlegislature.org>, Legislative Secretary Amanda Shelton

<officeofsenatorshelton@guamlegislature.org>

*Håfa Adai,*

Please see attached M&C Doc. No. 37GL-24-1673.

37GL-24-1673	Office of the Governor (Hard copy)	Board Appointment - Sungwook "Steve" S. Kim
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*Si Yu'os Ma'åse',*

Maria Abante

Legislative & Special Projects Assistant



### Office of Speaker Therese M. Terlaje

Committee on Health, Land, Justice, and Culture

I Mina'trentai Siette na Liheslaturan Guåhan 37th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

☎ (671) 472-3586

✉ senatorterlajeguam@gmail.com

🌐 www.senatorterlaje.com

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381K

committeeonrules@guamlegislature.org <committeeonrules@guamlegislature.org>

Thu, Feb 22, 2024 at 8:39 AM

To: "Speaker Therese M. Terlaje" <speaker@guamlegislature.org>

*Håfa Adai!*

Received and thank you.



*si Yu'os ma'åse',*

Beatrice Cruz

Committee on Rules Assistant

Note that the Legislature has taken steps to ensure that any protected personal identifying information has been redacted or excluded in whole or in part in order to protect the privacy of any individual(s) whose information has been included as part of this transmittal.

## COMMITTEE ON RULES

Senator Chris Barnett, Chairperson

*I Mina'trentai Siette Na Liheslaturan Guåhan*

*37<sup>th</sup> Guam Legislature*

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LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HÂGAN GUÅHAN  
OFFICE OF THE GOVERNOR OF GUAM

February 19, 2024

Honorable Therese M. Terlaje  
Speaker  
*I Mina'trentai Siette Na Liheslaturan Guåhan*  
37<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagåtña, Guam 96932

Doc Type: 37GL-24-1673  
OFFICE OF THE SPEAKER  
THERESE M. TERLAJE

FEB 21 2024

3:15 pm  
BT

**RE: Board Appointment**

*Håfa Adai* Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 10 GCA § 12803, and all applicable laws, I am pleased to transmit the following appointment and supporting documents:

APPOINTEE: Sungwook "Steve" S. Kim, MS, DPM, APM  
POSITION: Member, Guam Board of Allied Health Examiners  
TERM LENGTH: **Three (3) Years (From Date of Confirmation)**

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

Handwritten signature of Joshua F. Tenorio in purple ink.

**JOSHUA F. TENORIO**  
*Åkto Maga'låhen Guåhan*  
Acting Governor of Guam



**37GL-24-1673**  
Messages and Communications  
RECEIVED  
Committee on Rules  
February 21, 2024  
5:19 p.m.  
*Beatrice Cruz*

cc: *Honorable* Lourdes A. Leon Guerrero, Governor of Guam

LOURDES A. LEON GUERRERO  
GOVERNOR



JOSHUA F. TENORIO  
LT. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN  
OFFICE OF THE GOVERNOR OF GUAM

February 19, 2024

**SUNGWOOK "STEVE" S. KIM**

*Hāfa Adai* Dr. Kim:

Pursuant to my authority under the Organic Act of Guam, 10 GCA § 12803, and all other applicable laws, I am appointing you to serve as a:

**MEMBER, GUAM BOARD OF ALLIED HEALTH EXAMINERS**  
**Podiatric - Representative**  
**Term Length: Three (3) Years (From Date of Confirmation)**

Appointing you to this position comes with great responsibility because you will have a vital role to perform placing many demands on your time and energy. Integrity and honesty are virtues that I prioritize for my Administration to exemplify, and I know that you will do the same while in service to the people of Guam. Your responsibilities shall be significant and consequential. I trust that you will fulfill your duties and set a standard for others to follow.

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

This appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

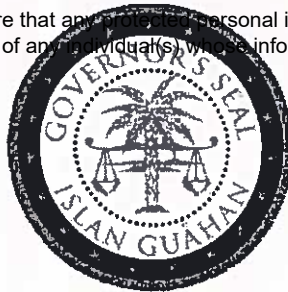
Should you have any questions or concerns, please contact Jean Taitano of the Office of the Governor at (671) 473-1121.

*Senseramente,*

A handwritten signature in blue ink, appearing to read "Joshua F. Tenorio".

**JOSHUA F. TENORIO**  
*Ākto Maga'lāhen Guåhan*  
Acting Governor of Guam

cc: *Honorable* Lourdes A. Leon Guerrero, Governor of Guam  
John E. Onedera, Chairperson, Guam Board of Allied Health Examiners



## OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Sheet

The following information is required for submission to the  
Speaker of I Liheslaturan Guåhan in accordance with Title 4, Guam Code Annotated Section 2103

### NOMINEE INFORMATION

<b>Last Name</b> <i>KIM</i>	<b>First Name</b> <i>SUNGWOOK</i>	<b>Middle Initial</b> <i>S</i>
<b>Mailing Address</b> [REDACTED]		<b>Apartment/Unit #</b>
<b>City</b> [REDACTED]	<b>State</b> [REDACTED]	<b>Zip Code</b> [REDACTED]
<b>Phone</b> [REDACTED]	<b>E-mail Address</b> [REDACTED]	
<b>Position to which Appointment is Made</b> Member,		
<b>Are you a citizen of the United States?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
<b>If no, are you authorized to work in the United States?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>		

### EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
<b>High School</b> <i>Yongsan International school of Seoul</i>	<i>2000-2004</i>	<i>High School Diploma</i>	<i>2004</i>
<b>College</b> <i>University of Michigan, Ann Arbor</i>	<i>2004-2008</i>	<i>BS</i>	<i>2008</i>
<b>Graduate School</b> <i>University of Medicine and Dentistry</i>	<i>2009-2010</i>	<i>MBS</i>	<i>2010</i>
<b>Other Degree</b> <i>New Jersey</i> <i>Temple University School of</i>	<i>2012-2016</i>	<i>DPM</i>	<i>2016</i>

### EMPLOYMENT HISTORY

<b>Name of Present/Last Employer and Mailing Address</b>  Marianas Footcare Clinic	<b>Position Title</b> Physician / Partner
	<b>Dates Held</b> 2019 ~ present

<b>Previous Employer and Mailing Address</b>  St. John's Episcopal Hospital 277 Beach 19th St. Queens, NY 11691	<b>Position Title</b> Chief Resident
	<b>Dates Held</b> 2016 - 2019

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

<b>Previous Employer and Mailing Address</b>	<b>Position Title</b>
	<b>Dates Held</b>

### PRIOR GOVERNMENT OF GUAM SERVICE

<b>Agency or Department Name</b> N/A		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

<b>Agency or Department Name</b>		<b>Position Title</b>	
<b>Address</b>	<b>Phone No.</b>	<b>Dates Held</b>	

**TRAINING**

<b>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</b>	<b>DATE</b>

**AWARDS**

**List all educational, professional, civic awards, and recognition for public service:**

2004 - Michigan Achievement Award  
 2012 - Temple University Podiatric Merit Scholarship.

**PROFESSIONAL INVOLVEMENT**

**List involvement on a local/national/international level. List organizations, activities participated in, and offices held:**

2019 - speaker for 20th Annual Diabetes Conference (Nov. 10-14)  
 2023 - Community outreach and health fair  
 at the Snajana Community Center (9/10/2023)



## COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

American Board of Podiatric Medicine - Diplomate  
The American College of Podiatric Medicine - Fellow

## PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

2014 Compendium of Podiatric Medicine and Surgery  
Contributing Author: "Effects of robot guided passive stretching and active movement training of ankle and mobility impairments in stroke"

## MILITARY SERVICE (Please attach Form DD-214)

BRANCH	DATES OF SERVICE	RANK AT DISCHARGE	TYPE OF DISCHARGE
N/A			

## OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes

No

If so, please specify in detail: \_\_\_\_\_

Address of the Court: \_\_\_\_\_

Date(s) of Conviction: \_\_\_\_\_

Specific Infraction Committed: \_\_\_\_\_

**(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?**

Yes  No  If so, please specify in detail the reasons and facts related to such declaration:

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**(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?**

Yes  No

**(4) Have you ever been confined to a mental institution for any reason?**

Yes  No  If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

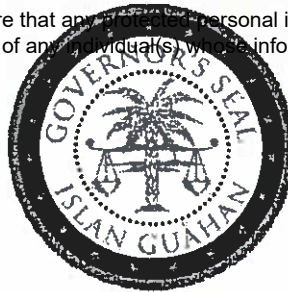
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OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests

(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero  
Governor of Guam  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: \_\_\_\_\_

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST
Marianas Footcare Clinic	
# 122 TUN JOSE TOVES WAY	
TAMUNING, GU	

Signature 

Date 2/12/24

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Sungwock Kim  
Print Name and Signature



5/12/24  
Date



# SUPERIOR COURT OF GUAM

Guam Judicial Center | 120 West O'Brien Drive | Hagåtña, Guam 96910 | (671) 475-3370 | Fax: (671) 475-0078

**Name:** KIM S. SUNGWOOK

**Driver's License ID #:** [REDACTED]

**DOB:** [REDACTED]

## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

**Criminal Cases:**  
**No Cases Found**

**Civil Cases:**

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

**Dated:** 02/14/2024

**Sophia Santos Diaz**  
**Clerk of Court**

By: Vanessa M. Torres

**Signed by: Vanessa M. Torres**

**Prepared by: Brandon M. Taitano**



The absence of an  
Original Court Seal  
Invalidates this  
document. 66036



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**Government of Guam**  
**GUAM POLICE DEPARTMENT**  
**RECORDS & IDENTIFICATION SECTION**  
P.O. Box 23909  
Guam Main Facility, Guam 96921

February 14, 2024

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	Sungwook S. KIM		
<b>DATE OF BIRTH:</b>	[REDACTED]	<b>FINGERPRINT#:</b>	[REDACTED]
■	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*

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**By Direction: tmat**

**STEPHEN C. IGNACIO**  
Chief of Police

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The absence of an original GUAM POLICE seal invalidates this police clearance.  
REVISED 04/24/2019