

**I MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN**  
**LEGISLATIVE SESSION AGENDA**  
**2016 (SECOND) Regular Session**

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Speaker Antonio R. Unpingco Legislative Session Hall

March 30, 31, April, 2, 2016

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- (i) Call to Order;**
- (ii) Prayer by the Chaplain;**
- (iii) Recitation of *Inifresi*;**
- (iv) Singing of the Guam Hymn in Chamorro;**
- (v) Singing of the National Anthem;**
- (vi) Roll Call;**
- (vii) Call for Approval of the Legislative Journal;**
  - February 15, 2016
  - March 8, 2016
- (viii) Communications and Petitions; There are**
- (ix) Messages from the Governor; There are**
- (x) Reports of Standing Committees; There are**
- (xi) Reports of Select Committees; There is None**
- (xii) Introduction and First Reading of Bills, Resolutions and Certificates;**
  - Bill Nos. 254-33 (LS) to 269-33 (LS)
  - Bill Nos. 270-33 (COR) to 284-33 (COR)
  - Resolution Nos. 283-33 (LS) to 293-33 (LS)
  - Resolution Nos. 294-33 (COR) to 307-33 (COR)
  - Resolution No. 308-33 (LS)
  - Resolution Nos. 309-33 (COR) to 323-33 (COR)
  - Certificate No. 119-33 (LS)
  - Certificate Nos. 120-33 (COR) to 124-33 (COR)
- (xiii) Motions;**
  - 1. VETOED BILL NO. 20-33 (COR) - AN ACT TO AMEND §§ 5425, 5426, 5427, 5450, 5452, 5480, 5481 AND 5485(a) AND (b) OF ARTICLE 9; AND AMEND §§ 5703, 5705, 5706(b), 5707(a) AND 5708, AND ADD A NEW § 5710 TO ARTICLE 12, ALL OF CHAPTER 5, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO LEGAL AND CONTRACTUAL REMEDIES IN GUAM PROCUREMENT LAW. (Doc. No. 33GL-15-0227)**

2. **VETOED BILL NO. 204-33 (COR) - AN ACT TO ADD A NEW § 1106(a) TO CHAPTER 1 OF TITLE 2, GUAM CODE ANNOTATED; AND TO AMEND § 40109(a) OF CHAPTER 40 OF TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO REDUCING THE COMPENSATION OF ELECTED AND APPOINTED OFFICIALS.** (*Doc. No. 33GL-16-1331*)

**(xiv) Legislative Concurrence;**

1. The Committee on Appropriations and Adjudication hereby reports out on the nomination of Peter S. Calvo to serve as the Executive Director of Civil Service Commission, with the recommendation to confirm.  
**Moved to Voting File 03/30/16.**
2. The Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District hereby reports out on the nomination of Robert A. Perron to serve as a Member of the Guam Environmental Protection Agency Board of Directors, with the recommendation to confirm.  
**Moved to Voting File 03/30/16.**
3. The Committee on Higher Education, Culture, Public Library and Women's Affairs hereby reports out on the nomination of Richard P. Sablan to serve as a Member of the Guam Community College Board of Trustees, with the recommendation to confirm.  
**Moved to Voting File 03/30/16.**
4. The Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District hereby reports out on the nomination of Florida M. Sanchez to serve as a Member of the Guam Environmental Protection Agency Board of Directors, with the recommendation to confirm.  
**Moved to Voting File 03/30/16.**
5. The Committee on Transportation, Infrastructure, Lands, Border Protection, Veterans' Affairs and Procurement hereby reports out on the nomination of Ricardo C. Duenas to serve as a Member of the A.B. Won Pat International Airport Authority Board of Directors, with the recommendation to confirm.  
**Placed on Session Agenda and Moved to Voting File 03/30/16.**
6. The Committee on Transportation, Infrastructure, Lands, Border Protection, Veterans' Affairs and Procurement hereby reports out on the nomination of Gyongyi "Pika" P. Fejeran to serve as a Member of the Chamorro Land Trust Commission, with the recommendation to confirm.  
**Placed on Session Agenda and Moved to Voting File 03/30/16.**

**(xv) Consent Calendar;**

**(xvi) Second Reading File;**

- 1. Bill No.** Brant T. McCreadie AN ACT TO *ADD* A NEW ARTICLE 9 TO  
**160-33 (COR)** CHAPTER 63, TITLE 5, GUAM CODE  
As substituted by the ANNOTATED, RELATIVE TO THE GUAM  
Committee on Municipal OCEAN AND FISHERIES CONSERVATION  
Affairs, Tourism, ACT OF 2015.  
Housing and Historic  
Preservation.  
**Third Reading File**  
**03/31/16**
- 2. Bill No.** T. C. Ada AN ACT TO *AMEND* § 1(j)(2) OF CHAPTER 5,  
**253-33 (COR)** PUBLIC LAW 33-66, RELATIVE TO THE  
As amended by the CARRYOVER OF FISCAL YEAR 2015 AND  
Committee on FISCAL YEAR 2014 APPROPRIATIONS FOR  
Transportation, THE DEPARTMENT OF PUBLIC WORKS.  
Infrastructure, Lands,  
Border Protection,  
Veterans' Affairs and  
Procurement.  
**Third Reading File**  
**03/30/16**
- 3. Bill No.** Tommy Morrison AN ACT TO *AMEND* § 68602 AND § 68605 OF  
**264-33 (LS)** V. Anthony Ada ARTICLE 6, CHAPTER 68, DIVISION 2, TITLE  
As substituted by the T. R. Muña Barnes 21, GUAM CODE ANNOTATED, RELATIVE  
Sponsor. R. J. Respicio TO THE SOUTHERN DEVELOPMENT  
**Third Reading File** FRANK B. AGUON, JR. MASTER PLAN.  
**03/30/16** Brant T. McCreadie  
Frank F. Blas, Jr.
- 4. Bill No.** T. C. Ada AN ACT TO *AMEND* PUBLIC LAW 28-101  
**273-33 (COR)** RELATIVE TO THE DEPARTMENT OF  
As amended by the CORRECTIONS PROTECTIVE ZONE AND  
Committee on THE OWNER OF LOT 5400-R6,  
Transportation, MUNICIPALITY OF MANGILAO.  
Infrastructure, Lands,  
Border Protection,  
Veterans' Affairs and  
Procurement.  
**Third Reading File**  
**03/30/16**
- 5. Bill No.** Dennis G. Rodriguez, Jr. AN ACT TO *AMEND* SUBSECTION (G) OF §  
**275-33 (COR)** V. Anthony Ada 1515(i)(2), AND TO *ADD* A NEW  
As substituted by the R. J. Respicio SUBSECTION (v) TO § 1515(i)(2)(B) OF  
Committee on Health, Judith T. Won Pat, Ed.D. ARTICLE 5, CHAPTER 1 OF TITLE 5, GUAM  
Economic Development, T. R. Muña Barnes CODE ANNOTATED, RELATIVE TO THE  
Homeland Security, and DOCK FACILITY AND SHORELINE  
Senior Citizens. REINFORCEMENT ECONOMIC  
**Third Reading File** ENHANCEMENT PROJECT AND THE  
**03/31/16** COMPLETION OF CONSTRUCTION, REPAIR  
AND IMPROVEMENTS OF THE GUAM  
FISHERMEN'S COOPERATIVE  
ASSOCIATION FACILITY.

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| <p><b>6. Bill No.</b><br/> <b>277-33 (COR)</b><br/> As substituted by the<br/> Committee on Health,<br/> Economic Development,<br/> Homeland Security, and<br/> Senior Citizens.<br/> <b>Third Reading File</b><br/> <b>03/31/16</b></p> | <p>Dennis G. Rodriguez, Jr.<br/> T. C. Ada<br/> R. J. Respicio<br/> V. Anthony Ada<br/> Tommy Morrison<br/> N. B. Underwood, Ph.D.</p> | <p>AN ACT TO <i>ADD</i> A NEW CHAPTER 68A TO DIVISION 2, TITLE 12, GUAM CODE ANNOTATED, RELATIVE TO DIRECTING THE GUAM ECONOMIC DEVELOPMENT AUTHORITY TO DEVELOP AND PUBLISH A REQUEST FOR INFORMATION RELATIVE TO HOW AN INTERESTED CONTRACTOR, HOSPITAL MANAGEMENT TEAM, OR OPERATOR WOULD TRANSITION FROM GOVERNMENT OPERATION OF THE GUAM MEMORIAL HOSPITAL TO A PUBLIC-PRIVATE PARTNERSHIP WHILE CONTINUING TO PROVIDE QUALITY HOSPITAL SERVICES ACCESSIBLE TO ALL PEOPLE OF GUAM AND THE OVERALL ASSESSMENT OF GUAM'S DELIVERY OF HEALTHCARE SERVICES.</p>                                                                                                                                                                                         |
| <p><b>7. Bill No.</b><br/> <b>279-33 (COR)</b><br/> As substituted by the<br/> Committee.<br/> <b>Third Reading File</b><br/> <b>03/31/16</b></p>                                                                                        | <p>N. B. Underwood, Ph.D.</p>                                                                                                          | <p>AN ACT TO <i>ADD</i> A NEW SUBSECTION (1) TO §3102(b) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO CLARIFYING ELIGIBLE AGE FOR VOTING DURING THE PRIMARY AND GENERAL ELECTION.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>8. Resolution No.</b><br/> <b>299-33 (COR)</b><br/> <b>Third Reading File</b><br/> <b>03/31/16</b></p>                                                                                                                             | <p>B. J.F. Cruz</p>                                                                                                                    | <p>RELATIVE TO EXPRESSING <i>I LIHESLATURAN GUÅHAN'S</i> UNEQUIVOCAL SUPPORT FOR H.R. 4345, CITED AS THE <i>NATIONAL COMMUNITY SERVICE IMPROVEMENT ACT OF 2015</i>, TO EXTEND PARTICIPATION ELIGIBILITY IN NATIONAL SERVICE PROGRAMS TO CITIZENS OF THE FEDERATED STATES OF MICRONESIA, THE REPUBLIC OF THE MARSHALL ISLANDS, AND THE REPUBLIC OF PALAU WHO ARE ADMITTED TO THE UNITED STATES UNDER THE TERMS OF THE APPLICABLE NATION'S COMPACT OF FREE ASSOCIATION WITH THE UNITED STATES, AS INTRODUCED IN THE UNITED STATES HOUSE OF REPRESENTATIVES BY THE HONORABLE CONGRESSWOMAN MADELEINE Z. BORDALLO, AND CO-SPONSORED BY CONGRESSWOMAN TULSI GABBARD OF HAWAII, AND CONGRESSMAN GREGORIO KILILI C. SABLAN OF THE NORTHERN MARIANA ISLANDS.</p> |

**(xvii) Consideration of the Daily File;**

**(1) Third Reading File:**

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| <p><b>1. Bill No.</b><br/><b>253-33 (COR)</b><br/>As amended by the Sponsor; and substituted on the Floor.</p>                                                                                                          | <p>T. C. Ada</p>                                                                                                                                                                                                                     | <p>AN ACT TO <i>AMEND</i> SECTION 1(j)(2) OF CHAPTER V OF PUBLIC LAW 33-66, RELATIVE TO THE CARRYOVER OF FISCAL YEAR 2015 AND FISCAL YEAR 2014 APPROPRIATIONS FOR THE DEPARTMENT OF PUBLIC WORKS.</p>                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>2. Bill No.</b><br/><b>264-33 (LS)</b><br/>As substituted by the Sponsor; and amended on the Floor.</p>                                                                                                           | <p>Tommy Morrison<br/>V. Anthony Ada<br/>T. R. Muña Barnes<br/>R. J. Respicio<br/>FRANK B. AGUON, JR.<br/>Brant T. McCreddie<br/>Frank F. Blas, Jr.<br/>Dennis G. Rodriguez, Jr.<br/>Mary C. Torres<br/>Judith T. Won Pat, Ed.D.</p> | <p>AN ACT TO <i>AMEND</i> § 68602 AND § 68605 OF ARTICLE 6, CHAPTER 68, DIVISION 2, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SOUTHERN DEVELOPMENT MASTER PLAN.</p>                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>3. Bill No.</b><br/><b>273-33 (COR)</b><br/>As amended by the Committee on Transportation, Infrastructure, Lands, Border Protection, Veterans' Affairs and Procurement; Substituted and amended on the Floor.</p> | <p>T. C. Ada</p>                                                                                                                                                                                                                     | <p>AN ACT TO <i>AMEND</i> PUBLIC LAW 28-101 RELATIVE TO THE DEPARTMENT OF CORRECTIONS PROTECTIVE ZONE AND THE OWNER OF LOT 5400-R6, MUNICIPALITY OF MANGILAO.</p>                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>4. Bill No.</b><br/><b>277-33 (COR)</b><br/>As substituted by the Committee on Health, Economic Development, Homeland Security, and Senior Citizens; and amended on the Floor.</p>                                | <p>Dennis G. Rodriguez, Jr.<br/>T. C. Ada<br/>R.J. Respicio<br/>V. Anthony Ada<br/>Tommy Morrison<br/>N. B. Underwood, Ph.D.<br/>Judith T. Won Pat, Ed.D.</p>                                                                        | <p>AN ACT TO <i>ADD</i> A NEW CHAPTER 68A TO DIVISION 2, TITLE 12, GUAM CODE ANNOTATED, RELATIVE TO DIRECTING THE GUAM ECONOMIC DEVELOPMENT AUTHORITY TO DEVELOP AND PUBLISH A REQUEST FOR INFORMATION RELATIVE TO HOW AN INTERESTED CONTRACTOR, HOSPITAL MANAGEMENT TEAM, OR OPERATOR WOULD TRANSITION FROM GOVERNMENT OPERATION OF THE GUAM MEMORIAL HOSPITAL TO A PUBLIC-PRIVATE PARTNERSHIP WHILE CONTINUING TO PROVIDE QUALITY HOSPITAL SERVICES ACCESSIBLE TO ALL THE PEOPLE OF GUAM AND THE OVERALL ASSESSMENT OF GUAM'S DELIVERY OF HEALTH CARE SERVICES.</p> |

- 5. Bill No.** Dennis G. Rodriguez, Jr. AN ACT TO *AMEND* SUBSECTION (G) OF §  
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As substituted by the R. J. Respicio SUBSECTION (v) TO § 1515(i)(2)(B) OF  
Committee on Health, Judith T. Won Pat, Ed.D. ARTICLE 5, CHAPTER 1 OF TITLE 5, GUAM  
Economic Development, T. R. Muña Barnes CODE ANNOTATED, RELATIVE TO THE  
Homeland Security, and DOCK FACILITY AND SHORELINE  
Senior Citizens; and REINFORCEMENT ECONOMIC  
amended on the Floor. ENHANCEMENT PROJECT AND THE  
COMPLETION OF CONSTRUCTION, REPAIR  
AND IMPROVEMENTS OF THE GUAM  
FISHERMEN'S COOPERATIVE  
ASSOCIATION FACILITY.
- 6. Bill No.** N. B. Underwood, Ph.D. AN ACT TO *ADD* NEW §§ 1122 AND 1123 TO  
**279-33 (COR)** R.J. Respicio CHAPTER 1, A NEW SUBSECTION (b) TO §  
As substituted by the V. Anthony Ada 3102 AND A NEW SUBSECTION (1) TO §  
Committee on Rules, Mary Camacho Torres 3102(c) OF CHAPTER 3; AND TO AMEND §  
Federal, Foreign and Frank F. Blas, Jr. 2103(c) OF CHAPTER 2; §§ 3108, 3110(b),  
Micronesia Affairs, 3121(f), 3123, 3124, 3126 AND 3127, ALL OF  
Human and Natural CHAPTER 3; § 4102 OF CHAPTER 4; § 7116(a)  
Resources, Election OF CHAPTER 7; § 9126 OF CHAPTER 9; AND  
Reform and Capitol § 15402 OF ARTICLE 4, CHAPTER 15, ALL OF  
District; and amended on TITLE 3, GUAM CODE ANNOTATED,  
the Floor. RELATIVE TO CLARIFYING THE GUAM  
ELECTION CODE.
- 7. Resolution No.** B. J.F. Cruz RELATIVE TO EXPRESSING *I LIHESLATURAN*  
**299-33 (COR)** *GUÅHAN'S* UNEQUIVOCAL SUPPORT FOR H.R.  
4345, CITED AS THE *NATIONAL COMMUNITY*  
*SERVICE IMPROVEMENT ACT OF 2015*, TO  
EXTEND PARTICIPATION ELIGIBILITY IN  
NATIONAL SERVICE PROGRAMS TO CITIZENS  
OF THE FEDERATED STATES OF MICRONESIA,  
THE REPUBLIC OF THE MARSHALL ISLANDS,  
AND THE REPUBLIC OF PALAU WHO ARE  
ADMITTED TO THE UNITED STATES UNDER  
THE TERMS OF THE APPLICABLE NATION'S  
COMPACT OF FREE ASSOCIATION WITH THE  
UNITED STATES, AS INTRODUCED IN THE  
UNITED STATES HOUSE OF REPRESENTATIVES  
BY THE HONORABLE CONGRESSWOMAN  
MADELEINE Z. BORDALLO OF GUAM, AND CO-  
SPONSORED BY CONGRESSWOMAN TULSI  
GABBARD OF HAWAII, AND CONGRESSMAN  
GREGORIO KILILI C. SABLAN OF THE  
COMMONWEALTH OF THE NORTHERN  
MARIANA ISLANDS.

**8. Bill No.**

**160-33 (COR)**

As substituted by the Committee on Municipal Affairs, Tourism, Housing and Historic Preservation; and amended on the Floor.

Brant T. McCreadie  
R.J. Respicio  
Frank F. Blas, Jr.

AN ACT TO *ADD* A NEW ARTICLE 9 TO CHAPTER 63, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE GUAM OCEAN AND FISHERIES CONSERVATION ACT OF 2015.

**(2) Voting File:**

1. The nomination of Peter S. Calvo to serve as the Executive Director of Civil Service Commission.
2. The nomination of Robert A. Perron to serve as a Member of the Guam Environmental Protection Agency Board of Directors.
3. The nomination of Richard P. Sablan to serve as a Member of the Guam Community College Board of Trustees.
4. The nomination of Florida M. Sanchez to serve as a Member of the Guam Environmental Protection Agency Board of Directors.
5. The nomination of Ricardo C. Duenas to serve as a Member of the A.B. Won Pat International Airport Authority Board of Directors.
6. The nomination of Gyongyi "Pika" P. Fejeran to serve as a Member of the Chamorro Land Trust Commission.

**(xviii) Brief Extension of Remarks;**

**(xix) Announcements; and**

**(xx) Adjournment.**