

I MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN
LEGISLATIVE SESSION AGENDA
2016 (SECOND) Regular Session

Speaker Antonio R. Unpingco Legislative Session Hall

March 30, 2016

- (i) Call to Order;**
- (ii) Prayer by the Chaplain;**
- (iii) Recitation of *Inifresi*;**
- (iv) Singing of the Guam Hymn in Chamorro;**
- (v) Singing of the National Anthem;**
- (vi) Roll Call;**
- (vii) Call for Approval of the Legislative Journal;**
 - February 15, 2016
 - March 8, 2016
- (viii) Communications and Petitions; There are**
- (ix) Messages from the Governor; There are**
- (x) Reports of Standing Committees; There are**
- (xi) Reports of Select Committees; There is None**
- (xii) Introduction and First Reading of Bills, Resolutions and Certificates;**
 - Bill Nos. 254-33 (LS) to 269-33 (LS)
 - Bill Nos. 270-33 (COR) to 287-33 (COR)
 - Resolution Nos. 283-33 (LS) to 293-33 (LS)
 - Resolution Nos. 294-33 (COR) to 307-33 (COR)
 - Resolution No. 308-33 (LS)
 - Resolution Nos. 309-33 (COR) to 323-33 (COR)
 - Certificate No. 119-33 (LS)
 - Certificate Nos. 120-33 (COR) to 124-33 (COR)
- (xiii) Motions;**
 - 1. VETOED BILL NO. 20-33 (COR) - AN ACT TO AMEND §§ 5425, 5426, 5427, 5450, 5452, 5480, 5481 AND 5485(a) AND (b) OF ARTICLE 9; AND AMEND §§ 5703, 5705, 5706(b), 5707(a) AND 5708, AND ADD A NEW § 5710 TO ARTICLE 12, ALL OF CHAPTER 5, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO LEGAL AND CONTRACTUAL REMEDIES IN GUAM PROCUREMENT LAW. (*Doc. No. 33GL-15-0227*)**

2. **VETOED BILL NO. 204-33 (COR) - AN ACT TO ADD A NEW § 1106(a) TO CHAPTER 1 OF TITLE 2, GUAM CODE ANNOTATED; AND TO AMEND § 40109(a) OF CHAPTER 40 OF TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO REDUCING THE COMPENSATION OF ELECTED AND APPOINTED OFFICIALS.** (*Doc. No. 33GL-16-1331*)

(xiv) Legislative Concurrence;

1. The Committee on Appropriations and Adjudication hereby reports out on the nomination of Peter S. Calvo to serve as the Executive Director of the Civil Service Commission, with the recommendation to confirm.
2. The Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District hereby reports out on the nomination of Robert A. Perron to serve as a Member of the Guam Environmental Protection Agency Board of Directors, with the recommendation to confirm.
3. The Committee on Higher Education, Culture, Public Library and Women's Affairs hereby reports out on the nomination of Richard P. Sablan to serve as a Member of the Guam Community College Board of Trustees, with the recommendation to confirm.
4. The Committee on Rules, Federal, Foreign and Micronesian Affairs, Human and Natural Resources, Election Reform and Capitol District hereby reports out on the nomination of Florida M. Sanchez to serve as a Member of the Guam Environmental Protection Agency Board of Directors, with the recommendation to confirm.

(xv) Consent Calendar;

(xvi) Second Reading File;

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| <p>1. Bill No.
160-33 (LS)
As substituted by the Committee on Municipal Affairs, Tourism, Housing and Historic Preservation.</p> | <p>Brant T. McCreadie</p> | <p>AN ACT TO <i>ADD</i> A NEW ARTICLE 9 TO CHAPTER 63, TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE GUAM OCEAN AND FISHERIES CONSERVATION ACT OF 2015.</p> |
| <p>2. Bill No.
253-33 (COR)
As amended by the Committee on Transportation, Infrastructure, Lands, Border Protection, Veterans' Affairs and Procurement.</p> | <p>T. C. Ada</p> | <p>AN ACT TO <i>AMEND</i> § 1(j)(2) OF CHAPTER 5, PUBLIC LAW 33-66, RELATIVE TO THE CARRYOVER OF FISCAL YEAR 2015 AND FISCAL YEAR 2014 APPROPRIATIONS FOR THE DEPARTMENT OF PUBLIC WORKS.</p> |

- 3. Bill No. 264-33 (LS)**
As substituted by the Sponsor.
- Tommy Morrison
V. Anthony Ada
T. R. Muña Barnes
R. J. Respicio
FRANK B. AGUON, JR.
Brant T. McCreadie
Frank F. Blas, Jr.
- AN ACT TO *AMEND* § 68602 AND § 68605 OF ARTICLE 6, CHAPTER 68, DIVISION 2, TITLE 21, GUAM CODE ANNOTATED, RELATIVE TO THE SOUTHERN DEVELOPMENT MASTER PLAN.
- 4. Bill No. 273-33 (COR)**
As amended by the Committee on Transportation, Infrastructure, Lands, Border Protection, Veterans' Affairs and Procurement.
- T. C. Ada
- AN ACT TO *AMEND* PUBLIC LAW 28-101 RELATIVE TO THE DEPARTMENT OF CORRECTIONS PROTECTIVE ZONE AND THE OWNER OF LOT 5400-R6, MUNICIPALITY OF MANGILAO.
- 5. Bill No. 275-33 (COR)**
As substituted by the Committee on Health, Economic Development, Homeland Security, and Senior Citizens.
- Dennis G. Rodriguez, Jr.
V. Anthony Ada
R. J. Respicio
Judith T. Won Pat, Ed.D.
T. R. Muña Barnes
- AN ACT TO *AMEND* SUBSECTION (G) OF § 1515(i)(2), AND TO *ADD* A NEW SUBSECTION (v) TO § 1515(i)(2)(B) OF ARTICLE 5, CHAPTER 1 OF TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO THE DOCK FACILITY AND SHORELINE REINFORCEMENT ECONOMIC ENHANCEMENT PROJECT AND THE COMPLETION OF CONSTRUCTION, REPAIR AND IMPROVEMENTS OF THE GUAM FISHERMEN'S COOPERATIVE ASSOCIATION FACILITY.
- 6. Bill No. 277-33 (COR)**
As substituted by the Committee on Health, Economic Development, Homeland Security, and Senior Citizens.
- Dennis G. Rodriguez, Jr.
T. C. Ada
R. J. Respicio
V. Anthony Ada
Tommy Morrison
N. B. Underwood, Ph.D.
- AN ACT TO *ADD* A NEW CHAPTER 68A TO DIVISION 2, TITLE 12, GUAM CODE ANNOTATED, RELATIVE TO DIRECTING THE GUAM ECONOMIC DEVELOPMENT AUTHORITY TO DEVELOP AND PUBLISH A REQUEST FOR INFORMATION RELATIVE TO HOW AN INTERESTED CONTRACTOR, HOSPITAL MANAGEMENT TEAM, OR OPERATOR WOULD TRANSITION FROM GOVERNMENT OPERATION OF THE GUAM MEMORIAL HOSPITAL TO A PUBLIC-PRIVATE PARTNERSHIP WHILE CONTINUING TO PROVIDE QUALITY HOSPITAL SERVICES ACCESSIBLE TO ALL PEOPLE OF GUAM AND THE OVERALL ASSESSMENT OF GUAM'S DELIVERY OF HEALTHCARE SERVICES.

**7. Bill No.
279-33 (COR)**

N. B. Underwood, Ph.D.

AN ACT TO *ADD* A NEW SUBSECTION (1) TO §3102(b) OF CHAPTER 3, TITLE 3, GUAM CODE ANNOTATED, RELATIVE TO CLARIFYING ELIGIBLE AGE FOR VOTING DURING THE PRIMARY AND GENERAL ELECTION.

**8. Resolution No.
299-33 (COR)**

B. J.F. Cruz

RELATIVE TO EXPRESSING *I LIHESLATURAN GUÅHAN'S* UNEQUIVOCAL SUPPORT FOR H.R. 4345, CITED AS THE *NATIONAL COMMUNITY SERVICE IMPROVEMENT ACT OF 2015*, TO EXTEND PARTICIPATION ELIGIBILITY IN NATIONAL SERVICE PROGRAMS TO CITIZENS OF THE FEDERATED STATES OF MICRONESIA, THE REPUBLIC OF THE MARSHALL ISLANDS, AND THE REPUBLIC OF PALAU WHO ARE ADMITTED TO THE UNITED STATES UNDER THE TERMS OF THE APPLICABLE NATION'S COMPACT OF FREE ASSOCIATION WITH THE UNITED STATES, AS INTRODUCED IN THE UNITED STATES HOUSE OF REPRESENTATIVES BY THE HONORABLE CONGRESSWOMAN MADELEINE Z. BORDALLO, AND CO-SPONSORED BY CONGRESSWOMAN TULSI GABBARD OF HAWAII, AND CONGRESSMAN GREGORIO KILILI C. SABLAN OF THE NORTHERN MARIANA ISLANDS.

(xvii) Consideration of the Daily File;

(1) Third Reading File:

(2) Voting File:

(xviii) Brief Extension of Remarks;

(xix) Announcements; and

(xx) Adjournment.